



## **Statement of Contributions Received**

Form 31-A

ORC 3517.10

| Full Name of Committee                     |          |  |                   |                          |                                |
|--|----------|--|-------------------|--------------------------|--------------------------------|
| Friends of Joel A. Greff                   |          |  |                   |                          |                                |
| Full Name of Contributor Registration Numb |          |  |                   |                          | er if PAC                      |
| Larry Ruben                                |          |  |                   | 31, II I AO              |                                |
| Street Address                             | Employ   |  | or Organization*  |                          | Cook Chack etc.                |
| 3016 Maryland Avenue                       | Employ   | Employer/Occupation/Labor Organization*                          |                   |                          | Form (Cash, Check, etc.) Check |
|  |          | <del></del>  |                   | ,                        |                                |
| City                                       | State    | Zip Code   | Date (MM/DI       | Date (MM/DD/YYYY) Amount |                                |
| Columbus                                   | ОН       | 43209  |                   | 10/04/2019               | 250                            |
| Full Name of Contributor                   |          |  |                   | Registration Number      | er, if PAC                     |
| Michael Schiff                             |          |  |                   |                          |                                |
| Street Address                             | Employ   | nployer/Occupation/Labor Organization* Form (Cash, Check, etc.)  |                   |                          |                                |
| 400 S. Parkview                            |          | Check  |                   |                          |                                |
| City                                       | State    | Zip Code   | Date (MM/DI       | D/YYYY)                  | Amount                         |
| Bexley                                     | ОН       | 43209  |                   | 10/04/2019               |                                |
| Full Name of Contributor                   |          |  |                   | ,                        |                                |
|  |          |  |                   | Registration Number      | er, if PAC                     |
| Murray Davis                               |          |  |                   |                          |                                |
| Street Address                             | Employ   | Employer/Occupation/Labor Organization*                          |                   |                          | Form (Cash, Check, etc.)       |
| 360 S. Columbia                            |          |  |                   | 1                        | Check                          |
| City                                       | State    | Zip Code   | Date (MM/DD/YYYY) |                          | Amount                         |
| Bexley                                     | ОН       | 43209  | 10/10/2019        |                          | 100                            |
| Full Name of Contributor                   | <u>_</u> |  |                   | Registration Number      | er, if PAC                     |
| Neal Shapiro                               |          |  |                   | -                        | i                              |
| Street Address                             | Employ   | Employer/Occupation/Labor Organization* Form (Cash, Check, etc.) |                   |                          |                                |
| 470 Brookside Road                         |          | Check  |                   |                          |                                |
| City                                       | State    | Zip Code   | Date (MM/D        |                          | Amount                         |
| Columbus                                   | OH       | 43209  | Date (MM/DI       | 10/10/2019               |                                |
|  | 011      | 43205  |                   |                          | <u> </u>                       |
| Full Name of Contributor                   |          |  |                   | Registration Number      | er, if PAC                     |
|  |          |  | I                 |                          |                                |
| Street Address                             | Employ   | Employer/Occupation/Labor Organization* Form (Cash, Check, etc.) |                   |                          | Form (Cash, Check, etc.)       |
|  |          |  |                   | 1                        |                                |
| City                                       | State    | Zip Code   | Date (MM/D        | Date (MM/DD/YYYY) Amount |                                |
|  | ОН       |  | ,                 | •                        |                                |
|  | 1        |  | I                 | ,                        |                                |

| Page Total 9 | 950.00 |
|--------------|--------|
|              |        |

<sup>\*</sup>Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]