

# Ohio Campaign Finance Report RECEIVED

Prescribed by Secretary of State 3/05

2013 OCT 25 PM 1:12

Full Name of Committee <b>Franklin County Green Party</b>		Registration Number, if PAC <b>FRANKLIN COUNTY HOUSE ELECTIONS</b>	
Full Name of Candidate			
Street Address <b>1021 E. Broad St.</b>		Office Sought	District
City <b>Columbus</b>		State <b>OH</b>	Zip Code <b>43205</b>
Type of Report (place X in the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Post-General	<input type="checkbox"/> Termination	<input type="checkbox"/> Annual Year
			<input checked="" type="checkbox"/> Semiannual 2013
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	M D Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	91.52
2. Total monetary contributions (From Form No. 31-A)	\$	50.00
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, & 3)	\$	141.52
5. Total monetary expenditures (From Form No. 31-B)	\$	
6. Balance on hand (line 4 minus line 5)	\$	141.52
7. Value of in-kind contributions received (From Form No. 31-C-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-C-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-D)	\$	
10. Outstanding debts owed by committee (From Form No. 31-E)	\$	
11. Outstanding loans owed to committee (From Form No. 31-F)	\$	
12. Value of independent expenditures made (From Form No. 31-G)	\$	
13. For Electronic Filing Purposes only Sum of lines 7, 8, and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Suzanne Patzer, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

*Suzanne Patzer*  
Signature

07/25/2013

Date

Contribution  
pages 1

Expenditure  
pages

Other  
pages

Total  
pages 1