

Ohio Campaign Finance Report

2014 JUL 31 PM 12:27

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

Full Name of Committee COMMITTEE TO SAVE SENIOR SERVICES		BU Registration Number 11946.49	
Full Name of Candidate			
Street Address 280 EAST BROAD STREET, 3RD FLOOR		Office Sought	
City COLUMBUS		State O H	Zip Code 43215
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General
	July	August	September
	Monthly	Monthly	Monthly
			Termination
			X
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	Annual Year Jun 2014

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 27,914.55
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 27,914.55
5. Total monetary expenditures (From Form No. 31-B)	\$ 0.00
6. Balance on hand (line 4 minus line 5)	\$ 27,914.55
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

JAMES G. MAY

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

James G. May TREASURER

07/31/2014

Date

Contribution pages <u>0</u>

Expenditure pages <u>0</u>

Other pages <u>0</u>

Total pages <u>1</u>
