

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

10 DEC -7 PM 4:16

FRANKLIN COUNTY  
BOARD OF ELECTIONS

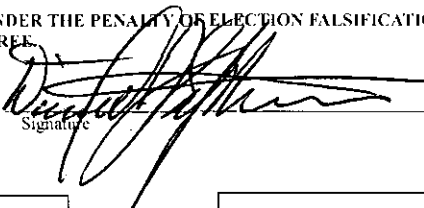
Full Name of Committee <b>COMMITTEE TO SUPPORT THE WASHINGTON TWP FINE LEVY</b>		Registration Number (if PAC)	
Full Name of Candidate			
Street Address <b>5832 LEVIN LINK CT</b>		Office Sought	District
City <b>DUBLIN</b>		State <b>OH</b>	Zip Code <b>43017</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination	Annual Year	
			Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		M <b>11</b>	D <b>03</b>
		Y <b>10</b>	

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	-
2. Total monetary contributions (From Form No. 31-A)	\$	1600 -
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	1600 -
5. Total monetary expenditures (From Form No. 31-B)	\$	1600 -
6. Balance on hand (line 4 minus line 5)	\$	- -
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	3855
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0
12. Value of independent expenditures made (From Form No. 31-U)	\$	0
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Daniel J. Sutphen**  
Print Name and Title (Treasurer and Deputy Treasurer only)

  
Signature

**12-6-10**  
Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages \_\_\_\_\_