FILED

Ohio Campaign Finance Reportoec -9 PH 2: 37

Prescribed by Secretary of State 3/05

| | | | | Trescribed by Sect | cary or same | 3703 | | DO O | | | | | |
|--------------------------------|------------|-------------------|------------|--------------------|--------------|-----------------|-----|------------------------------|-------|-----------|-------|-------|--|
| Full Name of Committee | | | | | | | | Registration Number, if RAGS | | | | | |
| FRANKLIN CO | <u>NUC</u> | TY DEMOCRA | ATIC | PARTY-CA | MPAI | <u>SN ACCOL</u> | JNT | | | | | | |
| Full Name of Candidate | | | - | • | | i | | | | | | | |
| C A J. | | | | | | log- ct- | | | | In: | | | |
| Street Address Office Sought | | | | | | | | | | District | | | |
| 929 HARRISON | <u>AVE</u> | <u>. STE. 104</u> | | | | | | | | | | | |
| City | | | | | | | S | State Zip Code | | | | | |
| COLUMBUS | | | | | | | | H | 432 | 15 | | | |
| Type of Report | | Pre-Primary | | Post-Primary | | Pre-General | Х | Post-Ge | neral | | Annua | Year | |
| (place X to the left of report | | July | | August | + | September | + | † | | - | Semia | nnual | |
| type)- | | Monthly | | Monthly | | Monthly | | Termination | | | | | |
| Amended Report? | , | Report Electr | onically i | iled? | - 1 | : | - | M | | D | 1 | Y | |
| ∐ Yes Ľ | No | | Yes | ✓ No | Date of 1 | election | 1 | 1 | 0 | 5 | 1 | 3 | |
| | | | · · | | | | | | | | | | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517,10(H) for details.

| | S |
|--|-----------|
| 1: Amount brought forward from last report | 17,777.04 |
| | \$ |
| 2. Total monetary contributions (From Form No. 31-A) | 4,037.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ |
| | \$ |
| 4. Total funds available (sum of lines 1, 2, 3) | 21,814.04 |
| | \$ |
| 5. Total monetary expenditures (From Form No. 31-B) | 21,153.55 |
| | \$ |
| 6. Balance on hand (tine 4 minus line 5) | 660.49 |
| | \$ |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | |
| Value of in-kind contributions made (From Form No. 31-J-2) | \$ |
| | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) |] |
| | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | |
| | \$. |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | |
| | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | <u> </u> |
| 13. For Electronic Filing Entities only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period |] |

| THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTRY OF ELECTION FALSIFICATION. WHOEVER | |
|--|--|
| COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FUTH DEGREE Kimberly E. Marinello, Treasurer 12/9/13 | |
| Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date | |
| Contribution pages 5 Expenditure pages 3 Other pages 10 Total pages (8 | |