

FILED

Ohio Campaign Finance Report

10 MAY 26 PM 12:07

Prescribed by Secretary of State 12/97

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee LABORERS' INTERNATIONAL UNION OF NORTH AMERICA, LOCAL 423 PCE FUND						Registration Number, if PAC			
Street Address 620 Alum Creek Drive						District			
City Columbus						State O H		Zip Code 43205	
Date candidate last appeared on any ballot						M		Y	
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year
	March Monthly		July Monthly		August Monthly		September Monthly		Termination
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No						Date of Election		M D Y	
						1		1 0 3 0 9	

Office Sought (Candidates only) _____
For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	1,566	.04
2. Total monetary contributions (From Form No. 31-A)	\$	500	.00
3. Total other income (From Form No. 31-A-2)	\$	2,066	.04
4. Total funds available (sum of lines 1, 2, 3)	\$	1,750	.00
5. Total monetary expenditures (From Form No. 31-B)	\$	316	.04
6. Balance on hand (line 4 minus line 5)	\$		
Value of in-kind contributions received (From Form No. 31-J-1)	\$		
Value of in-kind contributions made (From Form No. 31-J-2)	\$		
Outstanding loans owed by committee (From Form No. 31-C)	\$		
Outstanding debts owed by committee (From Form No. 31-N)	\$		
Outstanding loans owed to committee (From Form No. 31-K)	\$		
Value of independent expenditures made (From Form No. 31-U)	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

James H. Green
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

5-21-2010

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages 0