

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2019 JAN 29 PM 3:25
FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Citizens Committee for Persons with DD						Registration Number, if PAC	
Full Name of Candidate							
Street Address c/o Paul S. Coppel, 140 Mill Street, Suite A					Office Sought		District
City Gahanna					State O	H	Zip Code 43230
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General	Post-General	Annual Year X 2019		
	July	August	September	Termination	Semiannual		
	Monthly	Monthly	Monthly				
Amended Report? ☐ Yes ☒ No		Report Electronically filed? ☐ Yes ☒ No		Date of Election		M	D Y

For candidates only, during an election year: If total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 268,355.52
2. Total monetary contributions (From Form No. 31-A)	\$ 47,690.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 316,045.52
5. Total monetary expenditures (From Form No. 31-B)	\$ 15,845.27
6. Balance on hand (line 4, minus line 5)	\$ 300,200.25
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entries only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Paul S. Coppel, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

1/29/2020
Date

Contribution
pages **9**

Expenditure
pages **2**

Other
pages **1**

Total
pages **12**