Ohio Campaign Finance Report

LLED

Prescribed by Secretary of State 3/05

2015 JAN 29 PM 3: 20

| F-II N | | | | | n - i | |
|------------------------|--|--|--|---|---|--------------------------------|
| Full Name of Committee | SERROTT | FOR | JUDG | E | BUARD | umber, IGPACUAT OF ELECTION |
| Full Name of Candidate | MARK / | 1. Sept | POTT | | | |
| Street Address | 7119 1 | Alil P | Office Sough | | | District |
| City | 187 / 1 | NW B | 100 | Stz | te Zip (| Code |
| | Coli | IMBUS | | 0. | 1 | 4321 |
| ype of Report | Pre-Primary July | Post-Primary August | Pre-General September | | Post-General | Annual Yez |
| (pe) | Monthly | Monthly | Monthly | 87- 3131 M | Termination | D Y |
| mended Report? Yes | ☐ No Report Electronically Filed | d? 🖸 Yes 🗎 No | Date of Election | | | |
| | election year: if total contributions an a post-primary or post-general perior | | | | ods at one electi | ion, check box 🛚 |
| | | | | 10 | | |
| | 1. Amount brought forward fro | CONCUENT. BENESITA | S S | . 10 | 125 | |
| | 2. Total monetary contributions | | S | | | |
| | 3. Total other income (From Fo | rm No. 31-A-2) 31-L | S. Carlo | 749 | 00 | |
| | Total funds available (sum of | lines 1(2) 3) | s - | 759 | 25 | |
| | 5. Jotal monetary expenditures | | s | 7 <i>50</i> | 99 | |
| | 6. Balance on hand (line 4 minu | THE THE | s s | 8 | 26 | |
| | 7. Value of in-kind contribution | | 1.J.1) s | <u> </u> | | |
| | 8. Value of in-kind contribution | s made (From Form No. 3) | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | | | |
| | 9. Outstanding loans owed by o | | | 1 727 | 00 | |
| | CHISTERINING TORRES OWED BY | committee (From Form No. 3) | (C) 3 s | <u>/ [</u> | | |
| | A Selection of the sele | | (基度45) | | | |
| | 11. Outstanding loans owen to t | Committee (110m 10m 10m 10c o | I K) all S | _ | · - | |
| | 12. Value of independent expen | + the Blown | - 2. MIN | | - | |
| | 13. For Electronic Filing Entitle Sum of lines 2, 7, and amou | es only int of any new loans received | this period. \$ | | <u> </u> | |
| HE INFORMATION CONT | FAINED IN THIS REPORT IS MA | ADE UNDER THE PENALTY | Y OF ELECTION FALSII | FICATION, WHO | EVER COMM | ITS ELECTION |
| LSIFICATION IS GUILT | Y OF A FELONY OF THE FIFTH | H DEGREE. | Λ | - Ad | 7 | 1-01- |
| INARK S | FAROT TAPAS r and Deputy Treasurer only) | . Signature | / / se | rry | — <u> </u> | <u>29/15</u> |
| • | | | ′ | | | • |
| Contribution 2 | Expenditure | 3 | Other pages | | | Total 6 |
| pages | pages | | | | Į | r-v |