## Contributions from a Corporation or Labor Organization Supporting or Opposing Ballot Issues\* 80ARD OF ELECTIONS

Prescribed by Secretary of State 3/05

| Name of Corporation or Lab<br>PNC Financial         | or Organiz<br>Servic | ation<br>es Gro    | oup               |          | -            |  |             |                                       |              |                                       |  |   |
|---|----------------------|--------------------|-------------------|----------|--------------|--|-------------|---------------------------------------|--------------|---------------------------------------|--|---|
| Street Address PO Box 5756                          |                      |                    | _,                | <u>.</u> |              |  |             |                                       |              |                                       | <u>.                                    </u> | -   |
| City<br>Cleveland                                   |                      |                    |                   |          |              | State Zip Code 44101                           |             |                                       |              |                                       |  |   |
| Type of Report (Place X to the left of report type) | Pre-Primary P        |                    |                   | Post-Pr  | Post-Primary |  | Pre-General |                                       | Post-General | AVCITACE.                             | Pre-Special                                  |   |
| Date of Election                                    | 1 1                  | 1                  | 0                 | 2        | 1            | 0  |             |                                       |              |                                       |  | Post-Special  |
| Receiving Committee                                 |                      |                    |                   | _        |              |  |             |                                       |              |                                       |  |   |
| Communities for t                                   | he Libr              | ary                |                   |          |              |  |             |                                       |              |                                       |  |   |
| Address<br>550 East Walnut Street                   |                      |                    |                   |          |              | Ballot Issue Description Columbus Library Levy |             |                                       |              | 0 8 1 8                               | 1 0  | Amount<br>\$2,500.00  |
| City<br>Columbus                                    |                      |                    |                   |          | (            | State —  | Zi          | p Code<br><b>43215</b>                |              | Cash, Check, Item or Service<br>Check |  |   |
| Receiving Committee                                 |                      |                    |                   |          |              | · · ·  |             |                                       |              |                                       | W 17 60 1                                    | و و فرا   |
| ddress  |                      |                    |                   |          | Balt         | Ballot Issue Description                       |             |                                       |              | M D                                   | Y  | Amount  |
| City  |                      |                    |                   |          |              | State Zip Code                                 |             |                                       |              | Cash, Check, Item or Service          |  |   |
| Receiving Committee                                 |                      | _                  |                   | ****     | <u> </u>     | - i  |             |                                       |              |                                       |  | and the state   |
| Address   |                      |                    |                   |          |              | Ballot Issue Description                       |             |                                       |              | M D                                   | Y  | Amount  |
| City  |                      |                    |                   |          |              | State<br>)H                                    | Zij         | Code                                  |              | Cash, Check, Item or Service          |  |   |
| Receiving Committee                                 |                      |                    |                   |          |              |  |             |                                       |              | A 919                                 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1        | The same of particular to the same of the |
| Address   |                      |                    |                   |          |              | Ballot Issue Description                       |             |                                       |              | M D                                   | Y  | Amount  |
| City  |                      |                    |                   |          |              | State<br>H                                     | Zip         | Zip Code                              |              | Cash, Check, Ite                      | m or Servi                                   | ce  |
| Includes in-kind contributions m                    | ıade.                |                    |                   |          |              |  |             | · · · · · · · · · · · · · · · · · · · |              |                                       |  | ···   |
| HE INFORMATION CONTA<br>GUILTY OF A FELONY OF       | INED IN T            | HIS REP<br>TH DEGR | ORT IS M.<br>REE. | ADE UNI  | DER PEN      | ALTY OF  | FELEC       | TION FALSIFICA                        | ATION. W     | HOEVER COMMI                          | rs elect                                     | ION FALSIFICATION   |
| Donald J. McTigue, Treasurer                        |                      |                    |                   |          |              |  |             |                                       |              | 10/21/2010                            |  |   |
| int Name and Title Si                               |                      |                    |                   |          |              | gnature  |             |                                       |              | Date                                  |  |   |
|   |                      |                    |                   |          |              |  |             |                                       |              |                                       |  |   |