Ohio Campaign Finance Report Prescribed by Secretary of State 3/05 2015 OCT 21 PH 1:1.1 Full Name of Committee Friends of Bob Bailey Full Name of Candidate Robert A. Bailey Street Address Office Sought District Council At-Large 567 Virginia Circle West Zip Code 43213 Whitehall OH Post-Primary Post-General Pre-Primary Type of Report (place X to the left of report July August September emiannual Monthly Monthly Monthly Termination type) 5 0 1 ☐ Yes No Yes No Report Electronically Filed? Date of Election Amended Report? For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box \square No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| 1. Amount brought forward from last report | \$ | \$371 | .15 |
|--|-----------------|-------|-----|
| 2. Total monetary contributions (From Form No. 31-A) | _{\$} 0 | | |
| 3. Total other income (From Form No. 31-A-2) | _{\$} 0 | | - |
| 4. Total funds available (sum of lines 1, 2, 3) | s | \$371 | .15 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | \$86 | .00 |
| 6. Balance on band (line 4 minus line 5) | \$ | \$285 | .15 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | \$250 | .00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | 08 | | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | _s O | | - |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | _s O | | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | _s 0 | | |
| 12. Value of independent expenditures made (From Form No. 31-U) | _{\$} 0 | | - |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | _s O | | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION

| FALSIFICATION IS GUILTY OF A FELONY OF THE F | FTH DEGREE. | _ | | |
|--|-------------|-------|------------|--|
| Naja L. Bailey - Treasurer | | 3/ | 10/20/2015 | |
| Print Name and Title (Treasurer and Deputy Treasurer only) | Signature | | Date | |
| | | Othon | Total | |

31-B

pages_7