

FILED

# Ohio Campaign Finance Report

10 OCT 21 AM 11:43

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>REELECT JUDGE BROWNE! (R B)</b>						Registration Number, if PAC					
Full Name of Candidate <b>KIM A. BROWNE - CT. OF COMMON PLEAS - DOMESTIC</b>											
Street Address <b>1094 CRESWELL DRIVE</b>						Office Sought <b>COM. PLEAS JUDGE</b>				District <b>DOM/JUVEN</b>	
City <b>NEW ALBANY</b>						State <b>O   H</b>		Zip Code <b>43054</b>			
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		X <b>2010</b> Pre-General		Post-General		Annual Year	
		July		August		September		Termination		Semiannual	
		Monthly		Monthly		Monthly					
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Date of Election <b>1   1   0   2   1   0</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 13,123.75
2. Total monetary contributions (From Form No. 31-A)	\$ 18,160.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 31,283.75
5. Total monetary expenditures (From Form No. 31-B)	\$ 27,362.74
6. Balance on hand (line 4 minus line 5)	\$ 3,921.01
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 1,811.19
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Melissa M. Gast, Treasurer  
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]  
Signature

10-21-10  
Date

Contribution  
pages 14

Expenditure  
pages 4

Other  
pages 28

Total  
pages 46