

Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

2023 JAN 31 PM 3:54

| Committee Name | | | Office Sought | | District | | |
|---|--------------------|--------------|-------------------|----------|-------------|---------|-------------|
| Friends of Lori J Elmore | BOARD OF ELECTIONS | | Whitehall C | ounc | il Member | | 4 |
| Street Address | City | | State | | Zip | | |
| 645 Fairway Blvd | Whitehall | | OH | OH 43213 | | | |
| Candidate Name OR PAC Registration Number Treasurer Name | | | Election Date | | | | YYYY) |
| Lori J Elmore Dana Talbert-Raymon | | | 11/07/2017 | | | • | |
| Type of Report (choose one): | | | | | , | | |
| 🔀 Annual 🗌 Semiannual 🔲 Pre-Primary | Post-P | rimary 🗌 Pre | -General |] P | ost-General | | |
| Statewide Candidates Only: | | | - - | | | Year | |
| July Monthly August Monthly September Monthly | | | | | | | 3. |
| Amended Report Termination | Short Form R | eport (R.C. | 3517 | .10(H)) | | <u></u> | |
| ☐ No ☐ Yes ☐ Check this box if the committee wishes to terminate with this report ☐ Check this box if the committee is filing a short term report. See attached instruction | | | | | | ns. | |
| 1. Amount brought forward from last report | | | 909.79 | | | | |
| 2. Total monetary contributions (From Forms 31-A and 31-E) | | | 75.00 | | | | |
| 3. Total other income (From Form 31-A-2) | | | 0 | | | | |
| 4. Total funds available (sum of lines 1, 2, 3) | | | 984.79 | | | | |
| 5. Total monetary expenditures (From Forms | -F) | 414.00 | | | | | |
| 6. Balance on hand (line 4 minus line 5) | | 570.79 | | | | | |
| 7. Value of in-kind contributions received (From Form 31-J-1) | | | | | | | , |
| 8. Value of in-kind contributions made (Fron |) | | | | | | |
| 9. Outstanding loans owed by committee (From Form 31-C) | | | 100.00 | | | | |
| 10. Outstanding debts owed by committee (| 1-N) | | | | | | |
| 11. Outstanding loans owed to committee (From Form 31-K) | | | | | | | . * |
| 12. Value of independent expenditures mad | e (From Form | 31-U) | | | | | |
| THIS STATEMENT IS MADE UNDER PENAL WHOEVER COMMITS ELECTION FALSIFICA | | | | FIFT | H DEGREE. | | t . |
| | | | 08/07/2022 | | | | |
| Signature of Treasurer or Deputy Treasurer | | | Date (MM/DD/YYYY) | | | | I |
| Contribution Pages Expenditure Pages | Othe | r Pages | Total Pages |] | | | |
| 1 4 | 1 | | 6 | | Last | Updated | d 09/2017 |