## 30-A R.C. 3517.10

## D

## Ohio Campaign Finance Report

|   |  | Prescribed by Secretary of State 3/05 |              |                   |                          |          |                         |                               |            | 1.15       |                |               |      |  |  |
|---|--|---------------------------------------|--------------|-------------------|--------------------------|----------|-------------------------|-------------------------------|------------|------------|----------------|---------------|------|--|--|
| Full Name of Committee  | ····   |                                       | Registrati   |                   | aber, if P               | \C       |                         |                               |            |            |                |               |      |  |  |
| Preston Steams For Reynoldsburg   |  |                                       |              |                   |                          |          |                         |                               | 015 DE     | <u>C 1</u> | <u>  fi</u>    | <u> H IO:</u> | 25   |  |  |
| Full Name of Candidate Preston Stearns  | -  |                                       |              |                   |                          |          |                         |                               | Figh       | άL.        | ት ቦሴ           | 114 T         | ,    |  |  |
|   |  |                                       |              |                   |                          |          |                         | Diffice Sought District TIONS |            |            |                |               |      |  |  |
| 1020 Matterhorn I   | Reynoldsburg   | Counc                                 | il Presi     | dent              |                          |          |                         |                               |            |            |                |               |      |  |  |
| City  | · · · · · · · · · · · · · · · · · · ·  |                                       |              |                   | <sup>Code</sup><br>43068 |          |                         |                               |            |            |                |               |      |  |  |
| Reynoldsburg  | <u> </u>   | ОН                                    |              |                   |                          | Anqual   | Year                    |                               |            |            |                |               |      |  |  |
| Type of Report<br>(place X to the left of report<br>type)                                       | Pre-Primary  |                                       | Post-Primary |                   |                          |          | Pre-General             | 쁘                             | Post-Gen   | <u>원</u>   |                | Semism        |      |  |  |
|   |  | July<br>Monthly                       |              | August<br>Monthly |                          |          | September<br>Monthly    |                               | Terminati  |            |                | Semisin       | 1021 |  |  |
| Amended Report?   | d Report?  |                                       |              |                   |                          |          |                         | 1 *                           | 1          | 0          | 3              | 1             | 5    |  |  |
| For candidates only, during an el   | ection y   | ear, if total contributions           | and exp      | conditures cach   | total \$500 or le        | es durin | g the combined pre- and | d post-peri                   | ods at one | election   | a, check t     | xxx 🗆         |      |  |  |
| No other forms are required for a   | post-pr  | rumary or post-general pe             | noo, u a     | nove satence      | арринся. Бес К.          | . 331 م  | . IV(II) IUI UEIRIS.    | -                             |            |            |                |               |      |  |  |
|   | Ī.,  |                                       |              | s                 | \$49                     | .62      |                         |                               |            |            |                |               |      |  |  |
|   | 1. Amount brought forward from last report  2. Total monetary contributions (From Form No. 31-A)  3. Total other income (From Form No. 31-A-2)  4. Total funds available (sum of lines 1, 2, 3)  5. Total monetary expenditures (From Form No. 31-B)  6. Balance on band (line 4 minus line 5)  7. Value of in-kind contributions received (From Form No. 31-J-1)  8. Value of in-kind contributions made (From Form No. 31-J-2)  9. Outstanding loans owed by committee (From Form No. 31-C)  10. Outstanding loans owed by committee (From Form No. 31-N)  11. Outstanding loans owed to committee (From Form No. 31-N)  12. Value of independent expenditures made (From Form No. 31-U)  13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. |                                       |              |                   |                          |          |                         | \$30                          | 00         | ┪          |                |               |      |  |  |
|   |  |                                       |              |                   |                          |          | S                       | <b>\$30</b>                   | 1.00       |            |                |               | •    |  |  |
|   |  |                                       |              |                   |                          |          | s                       |                               | ļ.         | ╛          |                |               |      |  |  |
|   |  |                                       |              |                   |                          |          | s                       | \$79                          | 62         |            |                |               |      |  |  |
|   |  |                                       |              |                   |                          |          | s                       | \$44                          | 3.00       |            |                |               |      |  |  |
|   |  |                                       |              |                   |                          |          | s                       | \$34                          | 7.62       |            |                |               |      |  |  |
|   |  |                                       |              |                   |                          |          | s                       |                               |            |            |                |               |      |  |  |
|   |  |                                       |              |                   |                          |          | s                       |                               |            |            |                |               |      |  |  |
|   |  |                                       |              |                   |                          |          | s                       |                               |            |            |                |               |      |  |  |
|   |  |                                       |              |                   |                          |          | s                       |                               | <u> </u>   |            |                |               |      |  |  |
|   |  |                                       |              |                   |                          |          | s                       |                               | <u> </u>   |            |                |               |      |  |  |
|   |  |                                       |              |                   |                          |          | s                       |                               |            |            |                |               |      |  |  |
|   |  |                                       |              |                   |                          |          | s                       |                               |            |            |                |               |      |  |  |
| THE INFORMATION CONT  | AINEL  | IN THIS REPORT IS                     | MADE         | UNDER THE         | PENALTY O                | f elec   | TION FALSIFICATI        | ON. WHO                       | DEVER O    | OMMI       | TS ELE         | CTION         |      |  |  |
| Carolyn G. Stea   |  | PERMIT OF THE PL                      |              |                   | PIN                      | u j      | M. St.                  | 141                           | 41         | 12/1       | 0/201          | 5             |      |  |  |
| Carolyn G. Stearns  Print Name and Title (Treasurer and Deputy Treasurer only)  Signature  Date |  |                                       |              |                   |                          |          |                         |                               |            |            |                |               |      |  |  |
|   | _  |                                       |              |                   |                          |          |                         | _                             |            | r          | <del></del> -  |               |      |  |  |
| Contribution 1  |  | Expendi<br>P                          | nure 1       | <u> </u>          |                          |          | Other 2<br>pages        |                               |            |            | Total<br>pages | 4             |      |  |  |