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| Page |   |

## Contributions from a Corporation or Labor Organization

|   | ١                            | sup <sub>.</sub> | μοι      | ung     |           |                         |             | ng Ball<br>State 3/05         | 101 183      | sues                                  | OF EL                | 16 R               |  |
|---|------------------------------|------------------|----------|---------|-----------|-------------------------|-------------|-------------------------------|--------------|---------------------------------------|----------------------|--------------------|--|
| Name of Corporation or<br>Huntington N                    | Labor Organiza<br>Iational B | ank              |          |         |           |                         |             |                               |              |                                       | ECTI                 | <del>물 (</del> III |  |
| Street Address 41 South Hig                               | h Street                     | (HC10            | 32)      |         |           |                         |             |                               |              |                                       | 25                   | <u>~~</u>          |  |
| City<br>Columbus  |                              |                  |          |         |           | State Zip Code OH 43215 |             |                               |              |                                       |                      |                    |  |
| Type of Report<br>(Place X to the left<br>of report type) | Pre-Primary                  |                  | Post-    |         | Primary [ |                         | Pre-General |                               | Post-General |                                       | Pre-Special          |                    |  |
| Date of Election  | 1 M                          | 1                | 0        | 5       | 1         | 3                       |             | and graduations from the same |              |                                       |                      | Post-Special       |  |
| ceiving Committee<br>Citizens for UA                      | Schools                      |                  |          |         |           |                         |             | -                             |              |                                       | _                    |                    |  |
| ddress<br>2830 Andover Road                               |                              |                  |          |         |           | t Issue De<br>hool Le   |             | n                             | 1 0 1        | Y 3                                   | Amount<br>\$2,500.00 |                    |  |
| ry<br>Upper Arlington                                     |                              |                  |          |         |           | State Zip Code OH 43221 |             |                               |              | Cash, Check, Item or Service<br>Check |                      |                    |  |
| ceiving Committee   | <u>-</u>                     |                  |          |         | •         |                         | •           |                               |              |                                       |                      |                    |  |
| tress   |                              |                  |          |         | Ballo     | t Issue De              | scriptio    | n                             | M D Y Amount |                                       |                      |                    |  |
| у   |                              |                  |          |         |           | State Zip Code<br>OH    |             |                               |              | Cash, Check, Item or Service          |                      |                    |  |
| ceiving Committee   |                              |                  |          |         | •         |                         | •           |                               |              |                                       |                      |                    |  |
| ldress  |                              |                  |          |         |           | ot Issue De             | scriptio    | n                             | M D          | Ÿ                                     | Amount               |                    |  |
| ty  |                              |                  |          |         |           | State<br>)H             | Zi          | Lip Code                      |              | Cash, Check, I                        | tem or Serv          | rice               |  |
| ceiving Committee   |                              |                  |          |         | •         |                         | 1           |                               |              |                                       |                      |                    |  |
| dress   |                              |                  |          |         | Ballo     | ot Issue De             | scriptio    | n                             | M D          | Y                                     | Amount               |                    |  |
| ty  |                              |                  |          |         | 0         | State<br>H              | Zi          | p Code                        |              | Cash, Check, I                        | tem or Serv          | rice               |  |
| ncludes in-kind contributi                                |                              | THIS REP         | ORT IS N | JADE UN | DER PEN   | CALTY O                 | F ELEC      | TION FALSIFIC                 | CATION, WH   | IOEVER COMM                           | ITS ELEC             | TION FALSIFICATI   |  |

Barbara Benham, Chief Communications Officer

Print Name and Title

10/11/2013

Date