

# FOR PAPER FILING ONLY

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

11 NOV -3 PM 3:04

5 Day Report

Full Name of Committee <b>Mills for Council</b>		Registration Number of PAC <b>BOARD OF ELECTIONS</b>	
Full Name of Candidate <b>Michelle M. Mills</b>			
Street Address <b>545 E Town St</b>		Office Sought <b>City Council</b>	District <b>Columbus</b>
City <b>Columbus</b>	State <b>O H</b>	Zip Code <b>43215</b>	
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/>	Post-Primary <input type="checkbox"/>	Pre-General <input type="checkbox"/>
	July <input type="checkbox"/>	August <input type="checkbox"/>	September <input type="checkbox"/>
	Monthly <input type="checkbox"/>	Monthly <input type="checkbox"/>	Monthly <input type="checkbox"/>
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <b>1 1 0 8 1 1</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(11) for details.

1. Amount brought forward from last report	\$ 18,501.75
2. Total monetary contributions (From Form No. 31-A)	\$ 6,435.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 24,936.75
5. Total monetary expenditures (From Form No. 31-B)	\$ 75.00
6. Balance on hand (line 4 minus line 5)	\$ 24,861.75
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 3,247.90
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7, and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIRST DEGREE.

**Mark A. McGinnis (Deputy)**  
Print Name and Title (Treasurer and Deputy Treasurer only)

**Mark A. McGinnis**  
Signature

**11/3/2011**  
Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages **0**