

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Schottke for G.C.				Registration Number, if PAC			
Full Name of Candidate TR Roby Schottke							
Street Address 4912 McNulty St.				Office Sought WARD 4 Grove City Council		District	
City Grove City				State OH		Zip Code 43123	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 1 D 03 Y 15	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ - No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	1667	09
2. Total monetary contributions (From Form No. 31-A)	\$	800	00
3. Total other income (From Form No. 31-A-2)	\$	750	00
4. Total funds available (sum of lines 1, 2, 3)	\$	3217	09
5. Total monetary expenditures (From Form No. 31-B)	\$	2828	00
6. Balance on hand (line 4 minus line 5)	\$	389	09
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	5053	68
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	1350	00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0	
12. Value of independent expenditures made (From Form No. 31-U)	\$	0	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

James Staten
Print Name and Title (Treasurer and Deputy Treasurer only)

James Staten
Signature

2/29/2014
Date

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages 1