

Designation of Treasurer

Form 30-D

ORC 3517.10

| TYPE OF FILING: 🗵 NEW | UPDATE | · | / | | | - | | |
|--|--|--|---|--------------|-------------------------------|-----------------|-----------------------|--|
| COMMITTEE TYPE: 🖂 Ca | andidate 🗌 PAC 📋 |] P | CE Politica | al Party | ☐ Le | gisla | tive Campaign Fund | |
| If update, please check the a | appropriate reason(s): | | | | | | | |
| Change of Committee Name. | Prior Name was: | | | | | | | |
| Change of Filing Location. | Prior Location was: | was: New Location is: | | | | | | |
| Change of Office Sought. | Previous Office Sought: | Office Sought: New Office Sought: | | | | | | |
| Change of Treasurer Info | Designation or Change of | Designation or Change of Deputy Treasurer Info | | | | | | |
| Change of address/phone/email | or: Committee Treasurer Deputy Treasurer Candidate | | | | | | | |
| Other Please Explain: | | | | | | | | |
| All Committees | | | | | we to | | | |
| Full Name of Committee Committee for Susan Hughes | 3 | | | | | | PAC # (if Updated) | |
| Street Address 865 Macon Alley | | | City Columbus | | State OH | Zip 43206 | | |
| Telephone 614-444-2042 | Email wcurlis@columbus.rr.com | | | | | | | |
| easurer /illiam L. Curlis | | | Telephone 614-444-2042 | | Email wcurlis@columbus.rr.com | | | |
| Street Address | | | City | | 1 | State Zip | | |
| 865 Macon Alley | | | Columbus | | | OH 43206 | | |
| Deputy Treasurer (if any) none | | Tele | ephone | | Email | | | |
| Street Address | | | City | | State | | | |
| Candidate Committee | s Only | | | | | | | |
| Full Name of Candidate Susan Hughes | | | | Email | | | | |
| Street Address | | | City | State | <u> </u> | | | |
| 4329 Randmore Road | | | Upper Arlington | ОН | 432 | | | |
| Office Sought & Subdivision/District undecided | | | Party Affiliation/Independent/Non-Partis Republican | | | | Election Year 2018 | |
| Political Action Comn | nittees Only | | | | | | | |
| PAC is sponsored by: Cabor Organization | If Sponsored, Name the Sponsor Acronym Used (if | | | | | m Used (if any) | | |
| Corporation Not Sponsored | If Ballot Issue PAC, list issue | | | | | | | |
| List any Affiliated PACs/PCEs PACs and PCEs Only List any Affiliated PACs/PCEs | | | | | | | | |
| Machi | 12/18/2017 | | Sison L | VIII 12 | 10 | | 12/18/2017 | |
| Signature of Treasurer or Deputy Tre | easurer Date (MM/DD/YYYY) | - | Signature of Candidate | if Candidate | e Committe | ee | Date (MM/DD/YYYY) | |