

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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2015 DEC 10 AM 8:14

FRANKLIN COUNTY

Full Name of Committee <b>Citizens for Quincel</b>						Registration Number, if PAC 10110			
Full Name of Candidate <b>Steven B. Quincel</b>									
Street Address <b>5047 Doral Avenue</b>						Office Sought <b>City Treasurer</b>		District <b>Whitehall</b>	
City <b>Whitehall</b>						State <b>O H</b>		Zip Code <b>43213</b>	
Type of Report (place X to the left of report type)		Pre-Primary <input type="checkbox"/> July <input type="checkbox"/> Monthly		Post-Primary <input type="checkbox"/> August <input type="checkbox"/> Monthly		Pre-General <input checked="" type="checkbox"/> September <input type="checkbox"/> Monthly		Annual Year <b>2015</b> Post-General <input type="checkbox"/> Termination	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>1 1</b>		D <b>0 3</b>	
						Y <b>1 5</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 1,163.58
2. Total monetary contributions (From Form No. 31-A)	\$
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 1,163.58
5. Total monetary expenditures (From Form No. 31-B)	\$ 771.10
6. Balance on hand (line 4 minus line 5)	\$ 392.48
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Katie F. Quincel, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

*Katie F. Quincel*  
Signature

**12/10/2015**  
Date

Contribution  
pages 0

Expenditure  
pages 1

Other  
pages 0

Total  
pages 1