

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2013 DEC -9 PM 2:23

Full Name of Committee Citizens for Clark		FRANKLIN COUNTY BOARD OF ELECTIONS		Registration Number, if PAC	
Full Name of Candidate Samuel Clark					
Street Address 4090 HAUGHN Rd			Office Sought City Council - Ward 3		District
City Grove City			State OH	Zip Code 43123	
Type of Report (place X to the left of report type)	☐ Pre-Primary	☐ Post-Primary	☒ Pre-General	☐ Post-General	Annual Year
	☐ July Monthly	☐ August Monthly	☐ September Monthly	☐ Termination	Semiannual
Amended Report? ☐ Yes ☒ No		Report Electronically Filed? ☐ Yes ☒ No		Date of Election 11/05/13	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	1,792	24
2. Total monetary contributions (From Form No. 31-A)	\$	570	00
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	2,362	24
5. Total monetary expenditures (From Form No. 31-B)	\$	1,568	65
6. Balance on hand (line 4 minus line 5)	\$	793	59
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entries only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Benjamin R. Black, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/1/13
Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages