

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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COUNTY OF ELECTIONS

Full Name of Committee <i>Citizens for Kim Maggard</i>						Registration Number, if PAC <i>04 43213</i>		
Full Name of Candidate <i>Kim Maggard</i>								
Street Address <i>600 Link Rd</i>				Office Sought <i>Mayor</i>		District		
City <i>Whitehall</i>				State <i>OH</i>		Zip Code <i>43213</i>		
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General	
	July Monthly		August Monthly		September Monthly		Termination	
Annual Year <i>2014</i>		Semiannual						
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		<i>11/10/14</i>		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>4,089.54</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>0.00</i>
3. Total other income (From Form No. 31-A-2)	\$	<i>0.00</i>
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>4,089.54</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>1,080.98</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>3,008.56</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<i>0.00</i>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<i>0.00</i>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<i>230.00</i>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<i>0.00</i>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<i>0.00</i>
12. Value of independent expenditures made (From Form No. 31-U)	\$	<i>0.00</i>
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

*Alex Rusty Maggard*  
Print Name and Title (Treasurer and Deputy Treasurer only)

*A. Maggard*  
Signature

*3-17-2015*  
Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages \_\_\_\_\_