

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 OCT 19 PM 1:35

|                                                                                     |                                                                                                  |                                                            |                                                             |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------|
| Full Name of Committee<br><b>CITIZENS FOR RAMSEY</b>                                |                                                                                                  | Registration Number, if PAC 1<br><b>BOARD OF ELECTIONS</b> |                                                             |
| Full Name of Candidate<br><b>CHARLES (CHIP) F. RAMSEY</b>                           |                                                                                                  |                                                            |                                                             |
| Street Address<br><b>3182 STOVENBURG DR.</b>                                        |                                                                                                  | Office Sought<br><b>SCHOOL BOARD</b>                       | District<br><b>HILLMAN</b>                                  |
| City<br><b>HILLMAN</b>                                                              |                                                                                                  | State<br><b>OH</b>                                         | Zip Code<br><b>43026</b>                                    |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary                                                             | <input type="checkbox"/> Post-Primary                      | <input checked="" type="checkbox"/> <b>2015</b> Pre-General |
|                                                                                     | <input type="checkbox"/> July Monthly                                                            | <input type="checkbox"/> August Monthly                    | <input type="checkbox"/> September Monthly                  |
|                                                                                     |                                                                                                  |                                                            | <input type="checkbox"/> Termination                        |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election<br><b>11/03/15</b>                        |                                                             |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|                                                                                                                |    |       |    |
|----------------------------------------------------------------------------------------------------------------|----|-------|----|
| 1. Amount brought forward from last report                                                                     | \$ | 0     | 00 |
| 2. Total monetary contributions (From Form No. 31-A)                                                           | \$ | 2,698 | 31 |
| 3. Total other income (From Form No. 31-A-2)                                                                   | \$ | 0     | 00 |
| 4. Total funds available (sum of lines 1, 2, 3)                                                                | \$ | 2,698 | 31 |
| 5. Total monetary expenditures (From Form No. 31-B)                                                            | \$ | 2,423 | 20 |
| 6. Balance on hand (line 4 minus line 5)                                                                       | \$ | 275   | 11 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)                                              | \$ | 0     | 00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)                                                  | \$ | 0     | 00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C)                                                    | \$ | 0     | 00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N)                                                   | \$ | 0     | 00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K)                                                   | \$ | 0     | 00 |
| 12. Value of independent expenditures made (From Form No. 31-U)                                                | \$ | 0     | 00 |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period | \$ | -     | -  |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Michelle R. Untch Michelle R. Untch 10/19/15  
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution pages 2

Expenditure pages 2

Other pages 3

Total pages 8