

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

10 JAN 29 AM 11:38

Full Name of Committee Committee for Jim Mason						Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate James W Mason							
Street Address 125 Autumn Rush Court				Office Sought Franklin County Common Pleas		District 43230	
City Gahanna				State OH		Zip Code 43230	
Type of Report (place X to the left of report type)	☐ Pre-Primary	☐ Post-Primary	☐ Pre-General	☐ Post-General	☒ Annual Year 2009		
	☐ July Monthly	☐ August Monthly	☐ September Monthly	☐ Termination	☐ Semiannual		
Amended Report? ☐ Yes ☒ No		Report Electronically Filed? ☐ Yes ☒ No		Date of Election		M D Y	

For candidates only, during an election year if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies See R C 3517 10(H) for details

1. Amount brought forward from last report	\$	\$947 74
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	\$947 74
5. Total monetary expenditures (From Form No. 31-B)	\$	\$0 00
6. Balance on hand (line 4 minus line 5)	\$	\$947 74
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$24,264.14
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Amanda Baker, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

James W Mason
Signature

1/29/2010

Date

Contribution
pages 0

Expenditure
pages 0

Other
pages 2

Total
pages 2