



Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

2018 JAN 24 PM 12:18

Committee Name <i>Citizens for Doug Smith</i>		Office Sought <i>Council</i>		District <i>Worthington</i>
Street Address <i>164 E North St</i>		City <i>Worthington</i>	State <i>OH</i>	Zip <i>43085</i>
Candidate Name OR PAC Registration Number		Treasurer Name <i>Rebecca Smith</i>		Election Date (MM/DD/YYYY) <i>11/03/15</i>
Type of Report (choose one): <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General				
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year <i>2017</i>
Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	<i>368 . 70</i>
2. Total monetary contributions (From Forms 31-A and 31-E)	<i>1,975 . 00</i>
3. Total other income (From Form 31-A-2)	
4. Total funds available (sum of lines 1, 2, 3)	<i>2,343 . 70</i>
5. Total monetary expenditures (From Forms 31-B and 31-F)	<i>307 . 00</i>
6. Balance on hand (line 4 minus line 5)	<i>2,036 . 70</i>
7. Value of in-kind contributions received (From Form 31-J-1)	<i>1,790 . 87</i>
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

R. Smith
Signature of Treasurer or Deputy Treasurer

1/23/18
Date (MM/DD/YYYY)

Contribution Pages <i>2</i>	Expenditure Pages <i>1</i>	Other Pages <i>1</i>	Total Pages <i>4</i>
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