

FILED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

APR 23 PM 1:43

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Citizens for Julia L. Dorrian</b>						Registration Number, if PAC			
Full Name of Candidate <b>Julia L. Dorrian</b>									
Street Address <b>65 E. State Street, Suite 500</b>						Office Sought <b>Municipal Judge</b>		District	
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43215</b>	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	Pre-Primary		Post-Primary		Pre-General		Post-General	Annual Year
		July		August		September		Termination	Semiannual
		Monthly		Monthly		Monthly			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>0</b>	D <b>5</b>	Y <b>0</b>	<b>9</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 319.73
2. Total monetary contributions (From Form No. 31-A)	\$ 19,525.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 19,844.73
5. Total monetary expenditures (From Form No. 31-B)	\$ 2,751.09
6. Balance on hand (line 4 minus line 5)	\$ 17,093.64
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 1,612.03
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Mary S. Duffey, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**4/23/09**

Date

Contribution  
pages **3**

Expenditure  
pages **2**

Other  
pages **39**

Total  
pages **44**