## Ohio Campaign Finance Report # 80 / 28 8: 14

Prescribed by Secretary of State 02/01

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Full Name of Committee				Registration Number, if PAC				
Coleman for Colum	nbus							1
Full Name of Candidate								
Michael B. Colema	n							
Street Address Office Sought				District				
545 E. Town Street Mayor					Columbus			
City				St	ate	Zip Code	;	
Columbus				0	Н	432	15	
Type of Report	Pre-Primary	Post-Primary	Pre-General	Х	200 Post-Gen	7 neral		Annual Year
(place X to the left of report	July	August	September					
type)	Monthly	Monthly	Monthly	Termination				
Amended Report?	Report Electr	onically filed?		N	1		D	Y
· Ves No		Yes  No	Date of Election	1	1	0	6	0 7

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 117,915.97
2. Total monetary contributions (From Form No. 31-A).	\$ 55,405.00
3. Total other income (From Form No. 31-A-2)	\$ 279.88
4. Total funds available (sum of lines 1, 2, 3)	\$ 173,600.85
5. Total monetary expenditures (From Form No. 31-B)	\$ 33,012.00
6. Balance on hand (line 4 minus line 5)	\$ 140,588.85
7. Value of in-kind contributions received (From Form No. 31-1-1)	\$ 5,861.50
8. Value of in-kind contributions made (From Form No. 31-J-2)	0.00
9. Outstanding loans owed by committee (From Forst No. 31-C)	0.00
10. Outstanding debts owed by committee (From Form No: 31-N)	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	5 0.00
12. Value of independent expenditures made (From Form No. 31-U)	0.00
For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	\$ 0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald J. McTigue	+		1/30/19
Print Name and Title (Treasurer and Deputy	Treasurer only) Signature	<b></b>	Date
Contribution	Expenditure	Other	Total
pages 2	pages 2	pages3	pages7