Ohio Campaign Finance Report



Prescribed by Secretary of State 3/05

12 AUG 20 PM 2: 41

| Full Name of Committee Westerville Education Association PAC for Schools | | | | | 304 RD OF ELECTIONS | | | |
|---|--|---|--|------------------------|---------------------|-------------|---|--|
| Full Name of Candidate | | | | · | | • | | |
| Street Address 519 S. Otterbein | Ave. | | Office Sought | | Ī | District | | |
| City Westerville | | | | State OH | Zip Code 43 | 3081 | | |
| Type of Report (place X to the left of report type) | Pre-Primary | Post-Primary | Pre-General | Post-Ge | eneral | Annual Year | | |
| | July Monthly | August Monthly | September Monthly | Termin | ation | Semiannual |] | |
| Amended Report? | No Report Electronica | lly Filed? Tyes No | Date of Election | 1 ^M 1 | 0 | 7 0 | 6 | |
| For candidates only, during an e No other forms are required for | election year: if total contribu a post-primary or post-gener | tions and expenditures each total \$50 al period, if above statement applies | 00 or less during the combined pre- See R.C. 3517.10(11) for details. | and post-periods at on | e election, o | check box 🗆 | | |
| | 1. Amount brought forw | ard from last report | \$ | \$14,927.27 | | | | |
| | 2. Total monetary contri | butions (From Form No. 31-A) | \$ | \$1,685.00 | | | | |

| 1. Amount brought forward from last report | \$ | \$14,927 | .27 |
|---|-----|----------|-----|
| 2. Total monetary contributions (From Form No. 31-A) | \$ | \$1,685 | .00 |
| 3. Total other income (From Form No. 31-A-2) | \$ | \$17 | .44 |
| 4. Total funds available (sum of lines 1, 2, 3) | s | \$16,629 | .71 |
| 5. Total monetary expenditures (From Form No. 31-B) | s | \$0 | .00 |
| 6. Balance on hand (line 4 minus line 5) | s | \$16,629 | .71 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | s | \$0 | .00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | s | \$0 | .00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | s | \$0 | .00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | s | \$0 | .00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | s | \$0 | .00 |
| 12. Value of independent expenditures made (From Form No. 31-U) | s | \$0 | .00 |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period | . s | | |

| 13. Fc St | r Electronic Filing Entities only m of lines 2, 7, and amount of any new loans re- | ceived this period. S | |
|--|---|--------------------------------------|-----------------------|
| THE INFORMATION CONTAINED I | ELONY OF THE FIFTH DEGREE. | NALTY OF ELECTION FALSIFICATION, WHO | |
| Sandan Bull-Print Name and Title (Treasurer and Depr | Widewith Jan Treasurer only) Signature | da Bel diskon | H <u>8.20.12</u> Date |
| Contribution pages | Expenditure O pages | Other 7 | Total pages_ 8 |