

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee
McClellan for UA Schools

Registration Number, if PAC
2015 JAN 30 7:2

Full Name of Candidate
Matthew Q. McClellan

Street Address
1673 Essex Road

Office Sought
Board of Education

District
Upper Arlington

City
Upper Arlington

State
OH

Zip Code
43221

Type of Report
(place X to the left of report type)

<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year 2014
<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual

Amended Report? ☐ Yes ☒ No **Report Electronically Filed?** ☐ Yes ☒ No **Date of Election** 1^M 1 0^D 5 1^Y 3

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$150.22
2. Total monetary contributions (From Form No. 31-A)	\$	\$0.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$150.22
5. Total monetary expenditures (From Form No. 31-B)	\$	\$60.00
6. Balance on hand (line 4 minus line 5)	\$	\$90.22
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$700.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Peter W. Hahn

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

1/29/2015

Date

Contribution pages 0

Expenditure pages 2

Other pages 2

Total pages 4