FLE



Ohio Campaign Finance Report | DEC | 14 PH 2: 32

| | | Prescribed by Secretary of State 3/05 | | | | | | | FRANKLIN COUNTY | | | | | |
|---|--|---|--|--|---------------------------------------|------------------|--|--------|-----------------|--|------------|----------------------|-----------|--|
| Full Name of Committee | | | . g. y-m | و الم | بعائد المناس | , 1 | 14 | í | Registrati | oh Nizhfibe | ÇFPAC | JION | 3 | |
| Committee Full Name of Candidate | to Elect Tin | n Roberts | | · | | 1, | | | L | | | _ | | |
| | llan Roberte | | | | | ļ | | | | | | | | |
| Timothy Allan Roberts Street Address | | | | | | | Office Sought | | | | District | | | |
| 4548 Braithway Street | | | | | | | Township Tr | | | rustee | | NORWICH | | |
| City | | | | | | | State Zip Code | | | | | | | |
| Hilliard | | | | | | | | | O H 43 | | 026 | | | |
| Type of Report | Pre- | Pre-Prinary | | Post-Primary | | Pre-General | | Χ | 20 Post-Gen | l erai | | Annual Year _2011 | | |
| (place X to the left of repor | July | July | | August | | September | | | | | Semiannual | | | |
| type) | Mo | Monthly | | Monthly | | Monthly | | | Termination | | <u></u> | | | |
| Amended Report? | s 🗸 No | Report Electro | nncally filed Yes | 1? ☑ No | | ite of Election | | | M I a | | D I o | 20 | Y 11 | |
| | 3 [110 | | 1 44 | | Di | THE OF THE SERVE | A STATE OF | 1 | 1 | 0 | 8 | 20 | 11 | |
| check box. No other forms | 2. Total moneta 3. Total other an 4. Total funds a 5. Total moneta 6. Balance or h 7. Value of n.k | | | contributors (From Form No. 31-A) expenditures (From Form No. 31-B) expenditures (From Form No. 31-B) d (line 4 minus line 5) contributors received (From Form No. 31-1) | | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | 1,642.25 125.00 - 0.00 1,767.25 0.00 1,767.25 | | | | |
| | | kind contributions mad | | | | | \$ | | | 0.00 | 1 | | | |
| | 2 | divided the same and the same about | and the state of t | e. 3. " Sector to a Sec. 3 | Maria de Baldado III de Trada por Ar. | to the | <u> </u> | | | 0.00 | ┨ | | | |
| | A P I V - V/NGETOTO | u debts owed by com | 01. (A. (A.) | | 901 | (d | | | | 0.00 | 1 | | | |
| | . A 43046 - 20000 | ig loans owed to comm | 46 Mare | contract the demands to the | | | \$ | | | 0.00 | | | | |
| | 12: Value of m | idependent expenditur | es made (1 | From Form No. | 31-U) 🖟 🖟 | 1 | \$ | | | 0.00 | _ | | | |
| | 13. For Electric Sum of lines 2 | ronic Filing Entities on 7 and amount of any | ly mew loans i | received this pe | riod x \$ | | \$ | | | 0.00 | 1 | | | |
| | | | | | | 1 | 23 | | | | | | | |
| THE INFORMATION COMMITS ELECTION Matthew H. | FALSIFICATION IS Perry, Trea | GUILIY OF A FEI ISUTET | | | | | ALSIFICATION. W | HOEVE | R | _ | 12/ | 13/1 | 1 | |
| | | | | | | | Other | \neg | | т | xtai | Date | _ | |
| Contribution pages | 1 | 1 | pages | 0 | | | pages | | | 1 | ges — | 1 | _ | |