

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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|   |  |  |  |  |                                     |  |  |
|---|--|--|--|--|-------------------------------------|--|--|
| Full Name of Committee<br><b>Stages for Mayor</b>                                   |  |  |  |  |                                     | Registration Number, if PAC<br><b>FRANKLIN COUNTY BOARD OF ELECTIONS</b> |  |
| Full Name of Candidate<br><b>Richard L. Stage</b>                                   |  |  |  |  |                                     |  |  |
| Street Address<br><b>4070 HAUGHN ROAD</b>   |  |  |  | Office Sought<br><b>Mayor - Grove City</b> |                                     | District   |  |
| City<br><b>Grove City</b>   |  |  |  | State<br><b>OH</b>                         |                                     | Zip Code<br><b>43123</b>   |  |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary             | <input type="checkbox"/> Post-Primary  | <input type="checkbox"/> Pre-General       | <input type="checkbox"/> Post-General      | Annual Year                         |  |  |
|   | <input checked="" type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly  | <input type="checkbox"/> September Monthly | <input type="checkbox"/> Termination       | <input checked="" type="checkbox"/> | Semiannual<br><b>2012</b>  |  |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Date of Election                           |                                     | M D Y<br><b>1 1 0 8 1 1</b>  |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |       |    |
|---|----|-------|----|
| 1. Amount brought forward from last report  | \$ | 1,138 | 62 |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | 1,150 | 00 |
| 3. Total other income (From Form No. 31-A-2)  | \$ | -0-   |    |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | 2,288 | 62 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | 1,669 | 12 |
| 6. Balance on hand (line 4 minus line 5)  | \$ | 619   | 50 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ | -900  | 00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ |       |    |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ | -500  | 00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ |       |    |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ |       |    |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ |       |    |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |       |    |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Benjamin D. BRACE**  
Print Name and Title (Treasurer and Deputy Treasurer only)

*[Signature]*  
Signature Date **7/14/12**

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|-----------------------------|----------------------------|----------------------|----------------------|
| Contribution pages <u>1</u> | Expenditure pages <u>1</u> | Other pages <u>2</u> | Total pages <u>4</u> |
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