

## Statement of Expenditures

|                                         |                   |            |          |          |
|-----------------------------------------|-------------------|------------|----------|----------|
| DEAN RINGLE FOR COUNTY ENGINEER         |                   |            |          |          |
| Auditor's Employees Account             |                   |            | 04 07 12 | 50.00    |
| 373 South High Street                   | sponsorship fees  |            |          |          |
| Columbus                                | OH                | 43215      | 2809     |          |
| Franklin County Republican Organization |                   |            | 04 10 12 | 100.00   |
| 14 East Gay Street                      | event tickets     |            |          |          |
| Columbus                                | OH                | 43215      | 2814     |          |
| College Y.R.s                           |                   |            | 04 24 12 | 100.00   |
| 1739 North High Street Room 3083A       | contribution      |            |          |          |
| Columbus                                | OH                | 43210      | 2815     |          |
| Creative Cuisine                        |                   |            | 05 01 12 | 1,500.00 |
| 839 Busch Court                         | catering          |            |          |          |
| Columbus                                | OH                | 43229      | 2816     |          |
| L.W.V. Metro Columbus                   |                   |            | 05 02 12 | 100.00   |
| Post Office Box 130                     | advertising       |            |          |          |
| Blacklick                               | OH                | 43004-0130 | 2817     |          |
| United States Postmaster                |                   |            | 05 04 12 | 225.00   |
| 770 Twin Rivers Drive                   | postage           |            |          |          |
| Columbus                                | OH                | 43216      | 2818     |          |
| A Kid Again                             |                   |            | 05 07 12 | 1,500.00 |
| 777-G Dearborn Park                     | contribution      |            |          |          |
| Columbus                                | OH                | 43085      | 2820     |          |
| Schmelzer's House of Flowers            |                   |            | 05 21 12 | 111.45   |
| 4923 West Broad Street                  | flowers           |            |          |          |
| Columbus                                | OH                | 43228      | 2821     |          |
| Grove City Chamber of Commerce          |                   |            | 05 25 12 | 150.00   |
| 4069 Broadway                           | parade entry fees |            |          |          |
| Grove City                              | OH                | 43123      | 2822     |          |

Total this Page:

3836.45