

# POST GENERAL ELECTION Ohio Campaign Finance Report

FILED 62

Prescribed by Secretary of State 3/05

09 DEC 10 PM 12:23

|                                                                                      |                                                                                                     |                                                                                  |                                                                                               |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Name of Committee<br><b>CITIZENS FOR WESTERVILLE</b>                                 |                                                                                                     | Registration Number<br><b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>                 |                                                                                               |
| Name of Candidate                                                                    |                                                                                                     |                                                                                  |                                                                                               |
| Address<br><b>571 CATAWBA AVE</b>                                                    |                                                                                                     | Office Sought                                                                    | District                                                                                      |
| City<br><b>WESTERVILLE</b>                                                           |                                                                                                     | State<br><b>OH</b>                                                               | Zip Code<br><b>43081</b>                                                                      |
| Report<br>X to the left of report                                                    | <input type="checkbox"/> Pre-Primary<br><input type="checkbox"/> July Monthly                       | <input type="checkbox"/> Post-Primary<br><input type="checkbox"/> August Monthly | <input checked="" type="checkbox"/> Pre-General<br><input type="checkbox"/> September Monthly |
|                                                                                      | <input type="checkbox"/> Post-General<br><input type="checkbox"/> Termination                       | <input type="checkbox"/> Annual Year                                             | <input type="checkbox"/> Semiannual                                                           |
| Filed Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Report Electronically Filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election<br><b>11/04/08</b>                                              |                                                                                               |

Candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box (1)  
Forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|                                                                                                                |    |       |     |
|----------------------------------------------------------------------------------------------------------------|----|-------|-----|
| 1. Amount brought forward from last report                                                                     | \$ | 291   | 60  |
| 2. Total monetary contributions (From Form No. 31-A)                                                           | \$ | -     | 0 - |
| 3. Total other income (From Form No. 31-A-2)                                                                   | \$ | -     | 0 - |
| 4. Total funds available (sum of lines 1, 2, 3)                                                                | \$ | 291   | 60  |
| 5. Total monetary expenditures (From Form No. 31-B)                                                            | \$ | -     | 0 - |
| 6. Balance on hand (Line 4 minus line 5)                                                                       | \$ | 291.  | 60  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)                                              | \$ | -     | 0 - |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)                                                  | \$ | -     | 0 - |
| 9. Outstanding loans owed by committee (From Form No. 31-C)                                                    | \$ | 1,175 | 00  |
| 10. Outstanding debts owed by committee (From Form No. 31-N)                                                   | \$ | -     | 0 - |
| 11. Outstanding loans owed to committee (From Form No. 31-K)                                                   | \$ | -     | 0 - |
| 12. Value of independent expenditures made (From Form No. 31-U)                                                | \$ | -     | 0 - |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period | \$ |       |     |

INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**J. MIKAL TOWNSLEY**  
Name and Title (Treasurer and Deputy Treasurer only)

*J. Mikal Townsley*  
Signature

**12/8/09**  
Date

Contribution  
pages **0**

Expenditure  
pages **0**

Other  
pages **0**

Total  
pages **2**