



# Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

2019 DEC 12 11:20  
FRANKLIN COUNTY  
CLERK OF COURTS

|                                                                                                                                                                                                                                                                             |  |                                                                                                                     |             |                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Committee Name<br>Bell For Schools                                                                                                                                                                                                                                          |  | Office Sought<br>School Board                                                                                       |             | District<br>Wester                                                                                                                                               |
| Street Address<br>8 Kanpur Place                                                                                                                                                                                                                                            |  | City<br>Westerville                                                                                                 | State<br>Oh | Zip<br>43082                                                                                                                                                     |
| Candidate Name OR PAC Registration Number<br>Vaughn Bell                                                                                                                                                                                                                    |  | Treasurer Name<br>Jacqueline Taylor                                                                                 |             | Election Date (MM/DD/YYYY)<br>11/03/2019                                                                                                                         |
| <b>Type of Report</b> (choose one):<br><input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input checked="" type="checkbox"/> Post-General |  |                                                                                                                     |             |                                                                                                                                                                  |
| <b>Statewide Candidates Only:</b><br><input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly                                                                                                               |  |                                                                                                                     |             | Year<br>2019                                                                                                                                                     |
| <b>Amended Report</b><br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes                                                                                                                                                                                |  | <b>Termination</b><br><input type="checkbox"/> Check this box if the committee wishes to terminate with this report |             | <b>Short Form Report (R.C. 3517.10(H))</b><br><input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions. |

|                                                               |        |
|---------------------------------------------------------------|--------|
| 1. Amount brought forward from last report                    | 982.09 |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    | 0      |
| 3. Total other income (From Form 31-A-2)                      | 0      |
| 4. Total funds available (sum of lines 1, 2, 3)               | 982.09 |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     | 250.00 |
| 6. Balance on hand (line 4 minus line 5)                      | 732.09 |
| 7. Value of in-kind contributions received (From Form 31-J-1) | 0      |
| 8. Value of in-kind contributions made (From Form 31-J-2)     | 0      |
| 9. Outstanding loans owed by committee (From Form 31-C)       | 0      |
| 10. Outstanding debts owed by committee (From Form 31-N)      | 0      |
| 11. Outstanding loans owed to committee (From Form 31-K)      | 0      |
| 12. Value of independent expenditures made (From Form 31-U)   | 0      |

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

|                                                |                        |
|------------------------------------------------|------------------------|
| <br>Signature of Treasurer or Deputy Treasurer |                        |
| Contribution Pages<br>0                        | Expenditure Pages<br>1 |

|                                 |
|---------------------------------|
| 12-12-2019<br>Date (MM/DD/YYYY) |
|---------------------------------|

|             |                  |
|-------------|------------------|
| Other Pages | Total Pages<br>2 |
|-------------|------------------|