

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Sperlazza for Judge						Registration Number, if PAC		
Full Name of Candidate William A. Sperlazza								
Street Address 545 E Town St					Office Sought Environmental Court Judge		District Franklin County	
City Columbus						State O H	Zip Code 43215	
Type of Report (place X in the cell of report type)	Pre-Primary		Post-Primary		X	2019 Pre-General	Post-General	Annual Year
	July Monthly		August Monthly			September Monthly	Termination	Semiannual
Amended Report? NO			Report Electronically filed? NO			Date of Election	M 1 1	D 0 5
							Y 1 9	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 83,007.52
3. Total other income (From Form No. 31-A-2)	\$ 16.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 83,023.52
5. Total monetary expenditures (From Form No. 31-B)	\$ 64,261.58
6. Balance on hand (line 4 minus line 5)	\$ 18,761.94
7. Value of in-kind contributions received (From Form No. 31-I-1)	\$ 3,519.85
8. Value of in-kind contributions made (From Form No. 31-I-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Westley Phillips, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Wm Phillips

10/24/2019

Date

Contribution pages _____

Expenditure pages _____

Other pages _____

Total pages _____