

# Statement of Contributions Received

Prescribed by Secretary of State 3/05

|                                                                            |                     |                                         |               |               |                                          |                         |  |
|----------------------------------------------------------------------------|---------------------|-----------------------------------------|---------------|---------------|------------------------------------------|-------------------------|--|
| Name of Committee in Full<br><b>Jeffrey M. Brown for Judge</b>             |                     |                                         |               |               |                                          |                         |  |
| Full Name of Contributor<br><b>Blaise Baker</b>                            |                     |                                         |               |               | Registration Number, if PAC              |                         |  |
| Street Address<br><b>2 Miranova Pl., Suite 700</b>                         |                     | Employer/Occupation/Labor Organization* |               |               | Form (Cash, Check, etc.)<br><b>Check</b> |                         |  |
| City<br><b>Columbus</b>                                                    | State<br><b>O H</b> | Zip Code<br><b>43215</b>                | M<br><b>1</b> | D<br><b>2</b> | Y<br><b>1</b>                            | Amount<br><b>300.00</b> |  |
| Full Name of Contributor<br><b>James Sicaras</b>                           |                     |                                         |               |               | Registration Number, if PAC              |                         |  |
| Street Address<br><b>1955 Upper Chelsea Rd.</b>                            |                     | Employer/Occupation/Labor Organization* |               |               | Form (Cash, Check, etc.)<br><b>Check</b> |                         |  |
| City<br><b>Columbus</b>                                                    | State<br><b>O H</b> | Zip Code<br><b>43221</b>                | M<br><b>0</b> | D<br><b>1</b> | Y<br><b>1</b>                            | Amount<br><b>500.00</b> |  |
| Full Name of Contributor<br><b>The Brunner Firm Co., LPA</b>               |                     |                                         |               |               | Registration Number, if PAC              |                         |  |
| Street Address<br><b>35 N. Fourth St.</b>                                  |                     | Employer/Occupation/Labor Organization* |               |               | Form (Cash, Check, etc.)<br><b>Check</b> |                         |  |
| City<br><b>Columbus</b>                                                    | State<br><b>O H</b> | Zip Code<br><b>43215</b>                | M<br><b>0</b> | D<br><b>1</b> | Y<br><b>3</b>                            | Amount<br><b>150.00</b> |  |
| Full Name of Contributor<br><b>Ronald James</b>                            |                     |                                         |               |               | Registration Number, if PAC              |                         |  |
| Street Address<br><b>330 S. High St.</b>                                   |                     | Employer/Occupation/Labor Organization* |               |               | Form (Cash, Check, etc.)<br><b>Check</b> |                         |  |
| City<br><b>Columbus</b>                                                    | State<br><b>O H</b> | Zip Code<br><b>43215</b>                | M<br><b>0</b> | D<br><b>2</b> | Y<br><b>0</b>                            | Amount<br><b>100.00</b> |  |
| Full Name of Contributor<br><b>Saroj Patel</b>                             |                     |                                         |               |               | Registration Number, if PAC              |                         |  |
| Street Address<br><b>264 Olentangy Ridge Pl.</b>                           |                     | Employer/Occupation/Labor Organization* |               |               | Form (Cash, Check, etc.)<br><b>Check</b> |                         |  |
| City<br><b>Powell</b>                                                      | State<br><b>O H</b> | Zip Code<br><b>43065</b>                | M<br><b>0</b> | D<br><b>2</b> | Y<br><b>1</b>                            | Amount<br><b>600.00</b> |  |
| Full Name of Contributor<br><b>Kamal Lakhi</b>                             |                     |                                         |               |               | Registration Number, if PAC              |                         |  |
| Street Address<br><b>1840 Woodland Hall Dr.</b>                            |                     | Employer/Occupation/Labor Organization* |               |               | Form (Cash, Check, etc.)<br><b>Check</b> |                         |  |
| City<br><b>Delaware</b>                                                    | State<br><b>O H</b> | Zip Code<br><b>43015</b>                | M<br><b>0</b> | D<br><b>2</b> | Y<br><b>1</b>                            | Amount<br><b>200.00</b> |  |
| Full Name of Contributor<br><b>Sugunewaran Suguness</b>                    |                     |                                         |               |               | Registration Number, if PAC              |                         |  |
| Street Address<br><b>4340 Manor Ct. E.</b>                                 |                     | Employer/Occupation/Labor Organization* |               |               | Form (Cash, Check, etc.)<br><b>Check</b> |                         |  |
| City<br><b>Dublin</b>                                                      | State<br><b>O H</b> | Zip Code<br><b>43017</b>                | M<br><b>0</b> | D<br><b>2</b> | Y<br><b>1</b>                            | Amount<br><b>100.00</b> |  |
| Full Name of Contributor<br><b>Issac Wiles Burkholder &amp; Teetor LLC</b> |                     |                                         |               |               | Registration Number, if PAC              |                         |  |
| Street Address<br><b>2 Miranova Pl., Suite 700</b>                         |                     | Employer/Occupation/Labor Organization* |               |               | Form (Cash, Check, etc.)<br><b>Check</b> |                         |  |
| City<br><b>Columbus</b>                                                    | State<br><b>O H</b> | Zip Code<br><b>43215</b>                | M<br><b>0</b> | D<br><b>2</b> | Y<br><b>2</b>                            | Amount<br><b>500.00</b> |  |

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. [R.C. 3517.10(B)(4)]

Page Total \$ 2,450.00