

FILED

# Ohio Campaign Finance Report

09 SEP 11 PM 1:58

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <i>CITIZENS For Southwestern City Schools</i>						Registration Number, if PAC		
Full Name of Candidate								
Street Address <i>4200 Hoover Rd</i>					Office Sought		District	
City <i>Grove City</i>					State <i>OH</i>		Zip Code <i>43123</i>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> Post-General	Annual Year			
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	Semlannual			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <i>0 8</i>	D <i>0 4</i>	Y <i>0 9</i>

For candidates only, during an election year: If total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <i>22561.18</i>
2. Total monetary contributions (From Form No. 31-A)	\$ <i>41281.44</i>
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2; 3)	\$ <i>63842.62</i>
5. Total monetary expenditures (From Form No. 31-B)	\$ <i>41740.51</i>
6. Balance on hand (line 4 minus line 5)	\$ <i>22102.11</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <i>9074.12</i>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of Independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER  
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

*Scott A. Molino* Treasurer  
Print Name and Title (Treasurer and Deputy Treasurer only)

*Scott A. Molino*  
Signature

*09-11-09*  
Date

Contribution  
pages 13

Expenditure  
pages 2

Other  
pages 2

Total  
pages 17