

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

2015 JUL 21 PM 12:29
Registration Number, #PAC NA
FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Franklin County Green Party		Full Name of Candidate NA	
Street Address 1021 E. Broad St.		Office Sought NA	District NA
City Columbus		State OH	Zip Code 43205
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
			<input type="checkbox"/> Termination
			<input checked="" type="checkbox"/> Annual Year
			<input checked="" type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	NA

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	108	84
2. Total monetary contributions (From Form No. 31-A)	\$	520	00
3. Total other income (From Form No. 31-A-2)	\$		02
4. Total funds available (sum of lines 1, 2, 3)	\$	628	86
5. Total monetary expenditures (From Form No. 31-B)	\$	386	53
6. Balance on hand (line 4 minus line 5)	\$	242	33
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	100	00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Suzanne M. Patzor
Print Name and Title (Treasurer and Deputy Treasurer only)

Suzanne M. Patzor
Signature

7/19/15
00/00/0000
Date

Contribution
pages 1

Expenditure
pages 1

Other
pages 2

Total
pages 5