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|--|--|--|--------------------|-----------------------------|
| Committee Name<br><b>Committee to Elect Mark Abate</b>   |  | Office Sought<br><b>School Board</b>   |                    | District<br><b>Hilliard</b> |
| Street Address<br><b>4498 Gary Way</b>   |  | City<br><b>Hilliard</b>  | State<br><b>OH</b> | Zip<br><b>43026</b>         |
| Candidate Name OR PAC Registration Number<br><b>Mark Abate</b>   |  | Treasurer Name<br><b>Trevor Maggied</b>  |                    | Election Date (MM/DD/YYYY)  |
| <b>Type of Report</b> (choose one):<br><input checked="" type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General<br><br><b>Statewide Candidates Only:</b><br><input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly |  |  |                    |                             |
| <b>Amended Report</b><br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes   |  | <b>Termination</b><br><input checked="" type="checkbox"/> Check this box if the committee wishes to terminate with this report |                    |                             |
| <b>Short Form Report (R.C. 3517.10(H))</b><br><input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.   |  |  |                    |                             |

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|--|-------|
| <b>1. Amount brought forward from last report</b>                    | 86.79 |
| <b>2. Total monetary contributions</b> (From Forms 31-A and 31-E)    |       |
| <b>3. Total other income</b> (From Form 31-A-2)                      |       |
| <b>4. Total funds available</b> (sum of lines 1, 2, 3)               | 86.79 |
| <b>5. Total monetary expenditures</b> (From Forms 31-B and 31-F)     | 86.79 |
| <b>6. Balance on hand</b> (line 4 minus line 5)                      | 0.00  |
| <b>7. Value of in-kind contributions received</b> (From Form 31-J-1) |       |
| <b>8. Value of in-kind contributions made</b> (From Form 31-J-2)     |       |
| <b>9. Outstanding loans owed by committee</b> (From Form 31-C)       |       |
| <b>10. Outstanding debts owed by committee</b> (From Form 31-N)      |       |
| <b>11. Outstanding loans owed to committee</b> (From Form 31-K)      |       |
| <b>12. Value of independent expenditures made</b> (From Form 31-U)   |       |

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

*Trevor Maggied*  
Signature of Treasurer or Deputy Treasurer

01/26/2019  
Date (MM/DD/YYYY)

Contribution Pages

Expenditure Pages  
1

Other Pages  
1

Total Pages  
2