

FILED

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Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Burris for Trustee						Registration Number, if PAC			
Full Name of Candidate David E. Burris									
Street Address 5914 Grant Run Estates Drive						Office Sought Jackson Twp Trustee		District	
City Grove City						State O H		Zip Code 43123	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General			Annual Year		
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination			Semiannual		
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly						
Amended Report?		Report Electronically filed?		Date of Election		M		D Y	
Yes No		Yes No				1 1		0 3 0 9	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 6,050.00
3. Total other income (From Form No. 31-A-2)	\$ 5,000.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 11,050.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 2,944.49
6. Balance on hand (line 4 minus line 5)	\$ 8,105.51
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 427.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 5,000.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Jerry L. Bennett, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10-22-09

Date

Contribution pages <u>12</u>

Expenditure pages <u>1</u>

Other pages <u>4</u>

Total pages <u>17</u>
