

FILED

# Ohio Campaign Finance Report

14 JUN 12 PM 12: 53

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
ELECTION

Full Name of Committee <b>Thomas Haves for Judge Committee</b>						Registration Number, if PACED OF ELECTION			
Full Name of Candidate <b>Thomas F. Haves</b>									
Street Address <b>8158 Shannon Glen Blvd.</b>						Office Sought <b>Judge</b>		District	
City <b>Dublin</b>						State <b>O   H</b>		Zip Code <b>43016</b>	
Type of Report (place X to the left of report type)		Pre-Primary	<b>X</b>	Post-Primary		Pre-General		Post-General	Amended Year <b>2014</b>
		July		August		September		Termination	Semiannual
		Monthly		Monthly		Monthly			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>0   5</b>		D <b>0   6</b>	
						Y <b>1   4</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(h) for details.

1. Amount brought forward from last report	\$ 13,613.51
2. Total monetary contributions (From Form No. 31-A)	\$ 8,805.00
3. Total other income (From Form No. 31-A-2)	\$ 1,580.72
4. Total funds available (sum of lines 1, 2, 3)	\$ 23,999.23
5. Total monetary expenditures (From Form No. 31-B)	\$ 1,499.19
6. Balance on hand (line 4 minus line 5)	\$ 22,500.04
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 1,105.04
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 1,350.21
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entries only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Morgan Masters - Treasurer  
Print Name and Title (Treasurer and Deputy Treasurer only)

Morgan Masters  
Signature

6-10-14  
Date

Contribution  
pages 13

Expenditure  
pages 3

Other  
pages 2

Total  
pages 19