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**FILED**

# Ohio Campaign Finance Report 09 DEC 14 AM 11:44

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <i>Committee to elect Dave Keseg</i>						Registration Number, if PAC	
Full Name of Candidate <i>DAVID PAUL Keseg</i>							
Street Address <i>8330 Kesegs Way</i>				Office Sought <i>trustee</i>		District <i>Jefferson</i>	
City <i>Blacklick</i>				State <i>OH</i>		Zip Code <i>43004</i>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input checked="" type="checkbox"/> Termination	Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election <i>11/10/13</i>		M D Y <i>11 10 13</i>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. ☐ No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <i>0</i>
2. Total monetary contributions (From Form No. 31-A)	\$ <i>0</i>
3. Total other income (From Form No. 31-A-2)	\$ <i>0</i>
4. Total funds available (sum of lines 1, 2, 3)	\$ <i>0</i>
5. Total monetary expenditures (From Form No. 31-B)	\$ <i>0</i>
6. Balance on hand (line 4 minus line 5)	\$ <i>0</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <i>0</i>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ <i>0</i>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ <i>0</i>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ <i>0</i>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ <i>0</i>
12. Value of independent expenditures made (From Form No. 31-U)	\$ <i>0</i>
13. For Electronic Filing Entities only	\$ <i>0</i>
Sum of lines 2, 7 and amount of any new loans received this period	\$ <i>0</i>

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

*John Neal - Treasurer*  
Print Name and Title (Treasurer and Deputy Treasurer only)

*John Neal*  
Signature

*12/2/09*  
Date

Contribution pages <i>    </i>
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Expenditure pages <i>    </i>
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Other pages <i>    </i>
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Total pages <i>    0    </i>
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