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Ohio Campaign Finance Report_{15 JAN 29 Ph 3: 23}

Prescribed by Secretary of State 3/05 FRANKLIN COUNTY Registration Number (if PAC & 11UN > Full Name of Committee Kautz for Council
Full Name of Candidate Ray Lewis Kautz District Street Address Gahanna City Council Ward 1 199 Regents Road Zip Code 43230 <u>Gahanna</u> Annual Year Type of Report X Post-General Post-Primary Pre-General Pre-Primary September Seminoral (place X to the left of report August July type) \$ Termination Monthly Monthly Monthly Amended Report? Report Electronically filed? 5 3 ☐ Yes ☑ No ☑ No Yes Date of Election

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| L Amount brought forward from hist report | \$ 4.75_ |
|---|----------------|
| 2. Total monetary contributions (From Form No. 31-A) | \$ |
| 3. Totalother neone (From Form No. 31-A-2) | \$ 124.00 |
| TrailEnd on while (son of the 12 3) | \$. 128,75 |
| 5. Total monetary expenditures (From Form No.31-B) | \$ |
| 6. Balance on hand (ine 4 minus line 5) | \$. 128.75 |
| 7. Value of it-land count trions received (From Form No. 31-J-1). | \$ |
| White of head county strong made (From Form No 31:1-2) | 5 |
| 9. Our standing leans owed by committee (From Form No. 31 C) | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding leans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Fong Entities only Sum of thes 2.7 and amount of any new bans received this period | \$ |

| THE INFORMATION CONTAINED IN THE COMMITS ELECTION FALSIFICATION IS | S REPORT IS MADE UNDER THE PENALT | Y OF ELECTION FALSIFICATION. WHOEVER | |
|--|---|--------------------------------------|-----------|
| Ray Kautz, Treasurer | GOICH OF THE SECTION | Var 6 and | 1/26/2015 |
| Print Name and Title (Treasurer and Deputy Treas | surer only) Signature | | Date |
| Contribution | Expenditure | Other | Total |
| pages 1 | pages | pages | pages 1 |
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