

FILED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

09 DEC 10 PM 2:18  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>CITIZENS FOR DUFFEY</b>						Registration Number, if PAC	
Full Name of Candidate <b>MICHAEL P. DUFFEY</b>							
Street Address <b>645 FARRINGTON DR.</b>				Office Sought <b>WORTHINGTON CITY COUNCIL</b>		District	
City <b>WORTHINGTON</b>				State <b>OH</b>		Zip Code <b>43085</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/>	Annual Year	
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	<input type="checkbox"/>	Semiannual	
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M D Y <b>11 03 09</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <b>1,537.00</b>
2. Total monetary contributions (From Form No. 31-A)	\$ <b>900.00</b>
3. Total other income (From Form No. 31-A-2)	\$ <b>2,500.00</b>
4. Total funds available (sum of lines 1, 2, 3)	\$ <b>4,937.00</b>
5. Total monetary expenditures (From Form No. 31-B)	\$ <b>3,957.01</b>
6. Balance on hand (line 4 minus line 5)	\$ <b>979.99</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <b>0</b>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ <b>0</b>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ <b>2,500.00</b>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ <b>0</b>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ <b>0</b>
12. Value of independent expenditures made (From Form No. 31-U)	\$ <b>0</b>
13. For Electronic Filing Entities only	\$ <b>0</b>
Sum of lines 2, 7 and amount of any new loans received this period	\$ <b>0</b>

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**HARRY N. TODD-TREAS** **LINDSEY S. DUFFEY**  
Print Name and Title (Treasurer and Deputy Treasurer only)

**Harry N. Todd**  
Signature

**12/09/09**  
Date

Contribution  
pages **8**  
**WITH CHECK COPIES**

Expenditure  
pages **6**  
**WITH CHECK COPIES**

Other  
pages **3**  
**LOANS RECEIVED**

Total  
pages **17**  
**@ COPY CHECK REGISTER**