30-A R.C. 3517.10

## FOR PAPER FILING ONLY



## Ohio Campaign Finance Report 2013 JUL 31 PM 1:31

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY BOARD OF ELECTIONS

|                                |                              |              |                        |                             |             |     | _        |           |             |  |
|--------------------------------|------------------------------|--------------|------------------------|-----------------------------|-------------|-----|----------|-----------|-------------|--|
| Full Name of Committee         |                              |              |                        | Registration Number, if PAC |             |     |          |           |             |  |
| Zach Scott for She             | eriff                        |              |                        |                             |             |     |          |           |             |  |
| Full Name of Candidate         |                              |              |                        |                             |             |     |          |           |             |  |
| Zach Scott                     |                              |              |                        |                             |             |     |          |           |             |  |
| Street Address                 |                              |              |                        | Office Sought D             |             |     |          | District  |             |  |
| 545 E Town St                  |                              |              |                        | Sheriff                     |             |     | Fra      | nklin Co. |             |  |
| City                           |                              |              |                        |                             | St          | ate | Zip Code | c         |             |  |
| Columbus                       |                              |              |                        | O H 43215                   |             |     |          |           |             |  |
| ETATIONISCA:                   |                              |              |                        |                             |             | ŀ   |          |           | Annual Year |  |
| Type of Report                 | Pre-Primary                  | Post-Primary | Pre-C                  | jeneral                     | Post-Genera |     | neral    |           |             |  |
| (place X to the left of report | July                         | August       | Septe                  | September                   |             |     |          | X         | Semiannual  |  |
| type)                          | Monthly                      | Monthly      | Mont                   | hly                         | Termina     |     | tion     |           | 2013        |  |
| Amended Report?                | Report Electronically filed? |              | anni anni anni ga anni |                             |             | M I |          | )         | Υ·          |  |
| ☐ Yes 🖾 No                     |                              | ∕es ⊠ No     | Date of Election       | on Se                       | 1           | 1   | 0        | 6         | 1   2       |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| L Amount brought forward from last report                        | \$ 3,291.30     |
|--|-----------------|
| 2. Total monetary contributions (From Form No. 31-A)             | \$<br>40,770.00 |
| 3. Total other income (From Pop. 31-A-2)                         | 0.00            |
| 4. Total funds available (sum of lines 1, 2, 3)                  | \$ 44,061.30    |
| S-Total monetary expenditures (From Form No. 31-B)               | \$<br>30,391.63 |
| 5. Balance on hand (line 4 minus line 5)                         | \$<br>13,669.67 |
| 7. Value of in-kind courrbutions received (From Form No. 31-1-1) | \$              |
| 8. Value of in-kind contributions made (From Form No. 31-1-2)    | \$              |
| Outstanding loans owed by committee (From Form No. 31-C)         | \$              |
| 10 Outstanding debts owed by committee (From Form No. 31-N)      | \$              |
|  | \$              |
| 12. Value of independent expenditures made (From Form No. 11-1)  | \$              |
|  | \$              |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER

COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald J. McTigue

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Contribution
pages

Date

Total
pages

Other
pages

Other
pages

Other
pages

Other
pages

Other
pages

Other
pages