

Ohio Campaign Finance Report

Form 30-A

2019 DEC 15 PH 1:41

ORC 3517.10

| Committee Name | | Office Sought | | | | Distr | | |
|--|---|---------------|---------|--------------------|--------------------------------|-------|----------------------------------|-------------|
| DREES FOR UA SCHOOLS | | | | BOARD OF EDUCATION | | | | UA |
| Street Address | City | City | | | Zip | | | |
| 3781 CRISWELL DR | COLUMBU | COLUMBUS | | | 43 | 43220 | | |
| Candidate Name OR PAC Registration Number Treasurer Name | | | | Election Dat | | | Election Date (N | M/DD/YYYY) |
| NANCY DREES | MARK MURPH | MARK MURPHY | | | 11/05/2019 | | | |
| Type of Report (cho | ose one): | | | | | | | |
| Annual 🗌 Se | miannual | y 🗌 Post-Pr | imary [|] Pre-G | eneral 🔀 | Post | t-General | |
| Statewide Candidates | | | | | | Year | | |
| ☐ July Monthly ☐ August Monthly ☐ September Monthly | | | | | | | | 2019 |
| Amended Report Termination Sho | | | | orm Rep | ort (R.C. 35 | 17.10 | P(H)) | |
| ⊠ No ☐ Yes | Check this box if the consistence wishes to terminate w | | | | ox if the com port. See att | | e is filing a d instructions. | |
| 1. Amount brought forward from last report | | | | 590.24 | | | | |
| 2. Total monetary contributions (From Forms 31-A and 31-E) | | | | 200.00 | | | | |
| 3. Total other income (From Form 31-A-2) | | | | 869.22 | | | | |
| 4. Total funds available (sum of lines 1, 2, 3) | | | | 1,659.46 | | | | |
| 5. Total monetary expenditures (From Forms 31-B and 31-F) | | | | 1,659.46 | | | | |
| 6. Balance on hand (line 4 minus line 5) | | | | 0.00 | | | | |
| 7. Value of in-kind | d contributions received (| From Form 31- | J-1) | | | | | |
| 8. Value of in-kind contributions made (From Form 31-J-2) | | | | | | | | |
| 9. Outstanding loans owed by committee (From Form 31-C) | | | | FORGIVEN 0.00 | | | | |
| 10. Outstanding debts owed by committee (From Form 31-N) | | | | | | | | |
| 11. Outstanding l | oans owed to committee (| From Form 31- | K) | | | | | |
| 12. Value of indep | oendent expenditures mac | le (From Form | 31-U) | | | | | |
| | T IS MADE UNDER PENAL | | | | | FTH | DEGREE. | |
| med my frag | | | | | 12/10/2019 | | | |
| Signature of Treasurer or Deputy Treasurer | | | | Date (MM/DD/YYYY) | | | | |
| Contribution Pages | Expenditure Pages | Other | Pages | ٦ | Total Pages | | | |
| 1 | 2 | 3 | | | 6 | | 14 1 1 | ndated 00/3 |