



2020 JAN 10 10:52  
FRANKLIN COUNTY BOARD OF ELECTIONS

Committee Name <b>Westerville Education Association PAC for Schools</b>		Office Sought		District
Street Address <b>519 S. Otterbein Ave. Ste. 8</b>		City <b>Westerville</b>	State <b>OH</b>	Zip <b>43081</b>
Candidate Name OR PAC Registration Number		Treasurer Name <b>Rhonda J. Gilpin</b>		Election Date (MM/DD/YYYY)

**Type of Report** (choose one):

☒ Annual ☐ Semiannual ☐ Pre-Primary ☐ Post-Primary ☐ Pre-General ☐ Post-General

Statewide Candidates Only:

☐ July Monthly ☐ August Monthly ☐ September Monthly

Year  
**2019**

**Amended Report**

☒ No ☐ Yes

**Termination**

☐ Check this box if the committee wishes to terminate with this report

**Short Form Report** (R.C. 3517.10(H))

☐ Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	<b>1558.44</b>
2. Total monetary contributions (From Forms 31-A and 31-E)	
3. Total other income (From Form 31-A-2)	<b>.10</b>
4. Total funds available (sum of lines 1, 2, 3)	<b>1558.54</b>
5. Total monetary expenditures (From Forms 31-B and 31-F)	
6. Balance on hand (line 4 minus line 5)	<b>1550.54</b>
7. Value of in-kind contributions received (From Form 31-J-1)	
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

**Rhonda J. Gilpin**  
Signature of Treasurer or Deputy Treasurer

**01/09/2020**  
Date (MM/DD/YYYY)

Contribution Pages

Expenditure Pages

Other Pages  
**2**

Total Pages  
**3**