

**FOR PAPER FILING ONLY**  
**Ohio Campaign Finance Report**

FILED

Prescribed by Secretary of State 3/05

12 JUL 30 AM 9:33

|   |                                       |  |  |   |   |                          |   |
|---|---------------------------------------|--|--|---|---|--------------------------|---|
| Full Name of Committee<br><b>NEW ALBANY FOR KIDS</b>                                |                                       |  |  | Registration Number, if PAC COUNTY<br><b>BOARD OF ELECTIONS</b> |   |                          |   |
| Full Name of Candidate  |                                       |  |  |   |   |                          |   |
| Street Address<br><b>5195 HAMPSTED VILLAGE WAY</b>                                  |                                       |  |  | Office Sought   |   | District                 |   |
| City<br><b>NEW ALBANY</b>   |                                       |  |  | State<br><b>OH</b>  |   | Zip Code<br><b>43054</b> |   |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary  | <input type="checkbox"/> Post-Primary  | <input type="checkbox"/> Pre-General       | <input type="checkbox"/> Post-General                           | <input type="checkbox"/> Annual Year                |                          |   |
|   | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly  | <input type="checkbox"/> September Monthly | <input type="checkbox"/> Termination                            | <input checked="" type="checkbox"/> Semiannual 2012 |                          |   |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Date of Election  |   | M                        | D |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |    |            |
|--|----|------------|
| 1. Amount brought forward from last report   | \$ | \$9,642.73 |
| 2. Total monetary contributions (From Form No. 31-A)   | \$ |            |
| 3. Total other income (From Form No. 31-A-2)   | \$ |            |
| 4. Total funds available (sum of lines 1, 2, 3)  | \$ | \$9,642.73 |
| 5. Total monetary expenditures (From Form No. 31-B)  | \$ | \$1,000.00 |
| 6. Balance on hand (line 4 minus line 5)   | \$ | \$8,642.73 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ |            |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)  | \$ |            |
| 9. Outstanding loans owed by committee (From Form No. 31-C)  | \$ |            |
| 10. Outstanding debts owed by committee (From Form No. 31-N)   | \$ |            |
| 11. Outstanding loans owed to committee (From Form No. 31-K)   | \$ |            |
| 12. Value of independent expenditures made (From Form No. 31-U)  | \$ |            |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7; and amount of any new loans received this period | \$ |            |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

ALAN H. KLODELL

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

07/30/2012

Date

Contribution  
pagesExpenditure  
pages 1Other  
pages 1Total  
pages 2