

Ohio Campaign Finance Report - FILEU

| | Prescribed by Secretary of State 3/05 - 07 OCT 23 DH 2-52 Full Name of Committee Registration Number, if PAC = | | | | | | | | | | | | | | |
|---|---|--------------------------|-----------|-------------------|-----------|-----------|----------------------|---------------|---------------------------------------|--------------|------|-------------|---------|-----|--|
| Full Name of Committee | | |) | Registra | tion Nur | Der, if P | · Ε Δ | | | | | | | | |
| Committee to Elect Thomas C. Drabick, Jr. | | | | | | | | | FRANKLIN COUNTY BOARD OF ELECTIONS | | | | | | |
| Full Name of Candidate Thomas C. Drabick, Jr. | | | | | | | | | | | | | | | |
| Street Address Office Sought | | | | | | | | | | | | | t | | |
| 982 Fortkort Dr | Board of Educa | | | | | 1 | Reynoldsburg | | | | | | | | |
| Réynoldsburg | OH Sad | | | te | Zip Coc | 3068 | | | | | | | | | |
| Type of Report (place X to the left of report type) | | Pre-Primary | | Post-Primary B | | | Pre-General | | | Post-General | | Amrual Year | | | |
| | | July Monthly | | August Monthly | <i>,</i> | | September Monthly | [| | Termination | | | Semiant | mal | |
| Amended Report? 📅 Yes | D No | Report Electronically F | filed? | □ Yes | © No | Date of | Election | 1 | M | 1 | 0 | 6 | 0 | 7 | |
| | for candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box D to other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details. | | | | | | | | | | | | | | |
| | 1. Am | nount brought forward | s | \$4 | 79 | 13 | | | | | | | | | |
| | 2. Tor | tal monetary contributi | s | \$1 | 04 | 73 | _ ~ | | | | | | | | |
| | 3. Tor | tal other income (From | S | | | | | , | | | | | | | |
| | 4. Total funds available (sum of lines 1, 2, 3) | | | | | | \$ | \$5 | 83 | 86 | | / | | | |
| | 5. Tol | tal monetary expenditu | ires (Fre | om Form ? | No. 31-B) | - | s | \$5 | 52 | 34 |]/ | , } | | | |
| | 6. Ba | lance on hand (line 4 m | inus lin | je 5) | | | \$ | \$ | 31 | 52 |] / | / | | | |
| | 7. Val | lne of in-kind contribu | s | | | | | | | | | | | | |
| | 8. Va | ine of in-kind contribut | s | | | | | | | | | | | | |
| | 9. Ou | ststanding loans owed b | ה | s | | | | | | | | | | | |
| | 10. 0 | outstanding debts owed | s | <u> </u> | | | _ | | | | | | | | |
| | 11.0 | outstanding loans owed | s | | | | | | | | | | | | |
| | 12. Vi | aine of independent ex | s | | | | | | | | | | | | |
| | 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | | | | | | | | | | | | | | |
| THE INFORMATION CONTA FALSIFICATION IS GUILTY | OF A F | FELONY OF THE FIL | | | 1 | ^ | TION FALSIFICAT | TON. W | VHO | | | | | | |
| Thomas C. Dra | | | _ | | home | · (!) | not | \mathcal{I} | _ | 1 | | /200 | 7 | | |
| Print Name and Title (Treasurer | and Dep | any Treasurer only) | | Signa | iture | / | | J | | | Dete | | | | |
| Contribution 1 | | Expendit | ure 1 | |] | 1 | ther pages | | | | Г | Total pages | 2 | | |