

Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

11 JAN 31 PM 3:10

Full Name of Committee COMMITTEE TO SAVE OUR LIBRARIES				Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate					
Street Address 2916 BUXTON LANE			Office Sought LOCAL ISSUE #8		District
City GROVE CITY			State OHIO	Zip Code 43123	
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General	Post-General	Annual Year 2010
	July Monthly	August Monthly	September Monthly	X Termination	Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election 11/02/2010	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
 No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(f) for details.

1. Amount brought forward from last report	\$	2677 94
2. Total monetary contributions (From Form No. 31-A)	\$	300 00
3. Total other income (From Form No. 31-A-2)	\$	—
4. Total funds available (sum of lines 1, 2, 3)	\$	2977 94
5. Total monetary expenditures (From Form No. 31-B)	\$	2977 94
6. Balance on hand (line 4 minus line 5)	\$	— 0 —
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

DAVID M. BRIGHT/TREAS.
 Print Name and Title (Treasurer and Deputy Treasurer only)

David M. Bright
 Signature

1/31/2011
 Date

Contribution
pages **1**

Expenditure
pages **1**

Other
pages **3**

Total
pages **6**