30-A R.C. 3517.10

## FOR PAPER FILING ONLY

## **Ohio Campaign Finance Report**

Prescribed by Secretary of State 3/05

| stonewair gemocrats of Central Onio PAC                             |                                   |  |                             |                                |  |                           |                                     |                  |              | Registration Number, in FAC |                  |                |          |  |
|---|-----------------------------------|--|-----------------------------|--------------------------------|--|---------------------------|-------------------------------------|------------------|--------------|-----------------------------|------------------|----------------|----------|--|
| Full Name of Candidate  |                                   |  |                             |                                |  |                           |                                     | <del></del>      |              | -                           |                  |                |          |  |
| ·<br>対ち「性」でwn St  | wn St                             |  |                             |                                |  |                           |                                     | Office Sought    |              |                             | District         |                |          |  |
| Columbus  |                                   |  | <del></del>                 | ip Code                        | 43215                                      |                           |                                     |                  |              |                             |                  |                |          |  |
| Type of Report<br>(place X to the left of report<br>type)           | Pre                               | -Primary   |                             | Post-Prima                     | ry   |                           | Pre-General                         |                  | Post-General |                             | Ann              | tal Year       | <u>-</u> |  |
|   | July<br>Mo                        | '<br>nthly   |                             | August<br>Monthly              |  |                           | September<br>Monthly                |                  | Termination  |                             | Sêm              | iémual         | ]        |  |
| Amended Report? Yes   | □ No Rep                          | ort Electronically   | Filed?                      | ☐ Yes ☐                        | No   | Date of E                 | lection.                            | 1 ^              | 1            | 0 D                         | 6                | 1              | 2        |  |
| For candidates only, during an<br>No other forms are required for   | election year:<br>r a post-primar | f total contribution or post-general   | ons and exp<br>period, if a | enditures eac<br>above stateme | th total \$500 or le<br>int applies. See R | less during<br>R.C. 3517. | the combined p<br>10(H) for details | re- and post-per | ods at one   | election,                   | check box E      | 2012           | ذکر      |  |
|   | I. Amoun                          | Pre-Primary  Post-Primary  August Monthly  No Report Electronically Filed?  Yes No Date of tection year: if total contributions and expenditures each total \$500 or less during a post-primary or post-general period, if above statement applies. See R.C. 351  1. Amount brought forward from last report  2. Total monetary contributions (From Form No. 31-A) |                             |                                |  |                           |                                     | \$48             | 34.31        | 7                           | PINSONE R COUNTY | SEP 2          | C        |  |
|   | 2. Total m                        | onetary contribu   | utions (Fre                 | om Form No.                    | . 31-A)                                    | 1                         | \$                                  | \$4,7            | 55.00        |                             |                  | 77 P           |          |  |
|   | 3. Total o                        | 3. Total other income (From Form No. 31-A-2)   |                             |                                |  |                           |                                     | \$30             | 00.00        |                             |                  | PM 4: 34       |          |  |
|   | 4. Total fu                       | 4. Total funds available (sum of lines 1, 2, 3)  |                             |                                |  |                           |                                     | \$5,5            | 39.31        |                             | SKC              | 3 <sub>F</sub> |          |  |
|   | 5. Total to                       | 5. Total monetary expenditures (From Form No. 31-B)  |                             |                                |  |                           |                                     | \$2,29           | 98.79        | _                           |                  |                |          |  |
|   | 6. Balance                        | 6. Balance on hand (line 4 minus line 5)   |                             |                                |  |                           |                                     | \$3,2            | 10.52        | 4                           |                  |                |          |  |
|   | 7. Value o                        | 7. Value of in-kind contributions received (From Form No. 31-J-1)  |                             |                                |  |                           |                                     |                  |              |                             |                  |                |          |  |
|   | 8. Value o                        | 8. Value of in-kind contributions made (From Form No. 31-J-2)  |                             |                                |  |                           |                                     |                  |              | 4                           |                  |                |          |  |
|   | 9. Outsta                         | 9. Outstanding loans owed by committee (From Form No. 31-C)  |                             |                                |  |                           |                                     | \$3              | 00.00        | _                           |                  |                |          |  |
|   | 10. Outst                         | 10. Outstanding debts owed by committee (From Form No. 31-N)   |                             |                                |  |                           |                                     | \$1,1            | 59.74        | 4                           |                  |                |          |  |
|   | 11. Outst                         | 11. Outstanding loans owed to committee (From Form No. 31-K)   |                             |                                |  |                           |                                     |                  |              | 4                           |                  |                |          |  |
|   | -                                 | 12. Value of independent expenditures made (From Form No. 31-U)  13. For Electronic Filing Entities only   |                             |                                |  |                           |                                     |                  |              | 4                           |                  |                |          |  |
|   |                                   | of lines 2, 7, and   |                             |                                | ns received this                           | s period.                 | \$                                  | <u></u>          |              |                             |                  |                |          |  |
| THE INFORMATION CON<br>FALSIFICATION IS GUILT                       | Y OF A FEL                        | ONY OF THE F   |                             |                                | E PENALTY OF                               | F ELECT                   | TION FALSIFIC                       | CATION, WHO      | DEVER CO     | OMMITS                      | ELECTIO          | ON             |          |  |
| Frim Name and Time (Treasurer and Deputy Treasurer only)  Signature |                                   |  |                             |                                |  |                           |                                     |                  |              | <del>- 0<u>9</u>/:</del>    | <del>25/12</del> | _              |          |  |
| Contribution pages  |                                   | Expend   | her<br>ages                 |                                |  |                           | Total pages                         |                  |              |                             |                  |                |          |  |