



|   |  |   |                    |   |
|---|--|---|--------------------|---|
| Committee Name<br><b>CITIZENS FOR A STRONGER OHIO</b>   |  | Office Sought   |                    | District  |
| Street Address<br><b>4511 SHADY BLOSSOM LN.</b>   |  | City<br><b>COLUMBUS</b>   | State<br><b>OH</b> | Zip<br><b>43230</b>                             |
| Candidate Name OR PAC Registration Number   |  | Treasurer Name<br><b>BRYAN RHODES</b>   |                    | Election Date (MM/DD/YYYY)<br><b>11/06/2018</b> |
| <b>Type of Report (choose one):</b><br><input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input checked="" type="checkbox"/> <b>2018</b> Post-General |  |   |                    |   |
| <b>Statewide Candidates Only:</b><br><input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly   |  |   |                    |   |
| <b>Amended Report</b><br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |  | <b>Termination</b><br><input type="checkbox"/> Check this box if the committee wishes to terminate with this report |                    |   |
| <b>Short Form Report (R.C. 3517.10(H))</b><br><input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.  |  |   |                    |   |

Year  
**2018**

|   |           |
|---|-----------|
| 1. Amount brought forward from last report                    | 9,680.11  |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    | 4,000.00  |
| 3. Total other income (From Form 31-A-2)                      |           |
| 4. Total funds available (sum of lines 1, 2, 3)               | 13,680.11 |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     | 11,647.92 |
| 6. Balance on hand (line 4 minus line 5)                      | 2,032.19  |
| 7. Value of in-kind contributions received (From Form 31-J-1) | 11.25     |
| 8. Value of in-kind contributions made (From Form 31-J-2)     |           |
| 9. Outstanding loans owed by committee (From Form 31-C)       |           |
| 10. Outstanding debts owed by committee (From Form 31-N)      |           |
| 11. Outstanding loans owed to committee (From Form 31-K)      |           |
| 12. Value of independent expenditures made (From Form 31-U)   |           |

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

Signature of Treasurer or Deputy Treasurer

**12-11-2018**

Date (MM/DD/YYYY)

Contribution Pages  
**2**

Expenditure Pages  
**3**

Other Pages  
**1**

Total Pages  
**7**